

NOTICE OF A REGULAR MEETING TO BE HELD BY THE MCALLEN PUBLIC UTILITY BOARD OF TRUSTEES

DATE: Tuesday, June 27, 2023

TIME: 4:00 P.M.

PLACE: McAllen City Hall

Commission Chambers – 3rd Floor

1300 Houston Avenue McAllen, Texas 78501

SUBJECT MATTER:

See Subsequent Agenda.

CERTIFICATION

I, the Undersigned authority, do hereby certify that the attached agenda of meeting of the McAllen Public Utility Board of Trustees is a true and correct copy and that I posted a true and correct copy of said notice on the bulletin board in the Municipal Building, a place convenient and readily accessible to the general public at all times, and said Notice was posted on the <u>23rd</u> day of <u>June, 2023</u> at <u>3:00 P.M.</u> and will remain so posted continuously for at least 72 hours preceding the scheduled time of said meeting in accordance with Chapter 551 of the Texas Government Code.

Juan J. Rodriguez

Interim Utility Board Secretary/

Assistant General Manager



BOARD OF TRUSTEES MEETING TUESDAY, JUNE 27, 2023 – 4:00 PM MCALLEN CITY HALL - 3RD FLOOR 1300 HOUSTON AVE, MCALLEN TX, 78501

AGENDA

AT ANY TIME DURING THE COURSE OF THIS MEETING, THE MCALLEN PUBLIC UTILITY BOARD MAY RETIRE TO EXECUTIVE SESSION UNDER TEXAS GOVERNMENT CODE 551.071(2) TO CONFER WITH ITS LEGAL COUNSEL ON ANY SUBJECT MATTER ON THIS AGENDA IN WHICH THE DUTY OF THE ATTORNEY TO THE MCALLEN PUBLIC UTILITY BOARD UNDER THE TEXAS DISCIPLINARY RULES OF PROFESSIONAL CONDUCT OF THE STATE BAR OF TEXAS CLEARLY CONFLICTS WITH CHAPTER 551 OF THE TEXAS GOVERNMENT CODE. FURTHER, AT ANY TIME DURING THE COURSE OF THIS MEETING, THE MCALLEN PUBLIC UTILITY BOARD MAY RETIRE TO EXECUTIVE SESSION TO DELIBERATE ON ANY SUBJECT SLATED FOR DISCUSSION AT THIS MEETING, AS MAY BE PERMITTED UNDER ONE OR MORE OF THE EXCEPTIONS TO THE OPEN MEETINGS ACT SET FORTH IN TITLE 5, SUBTITLE A, CHAPTER 551, SUBCHAPTER D OF THE TEXAS GOVERNMENT CODE.

CALL	TO	ORDER	

PLEDGE

INVOCATION

EMPLOYEE OF THE MONTH - EDELMIRO ELIZONDO - METER READER DIVISION

1. MINUTES:

a) Approval of the Regular Meeting Minutes held June 13, 2023.

2. CONSENT AGENDA:

a) Approval of Arca Subdivision.

3. BIDS AND CONTRACTS:

- a) Approval of lease contract of a 4-Station Folding/Inserting Mailing System
- b) Consideration and Approval of the Temporary Interlocal Agreement between McAllen Public Utility and the City of Alton regarding the wastewater connection for the Bryan Village Subdivision.
- c) Consideration and approval of award of construction contract for the Mile 6 Sewerline Project

4. MANAGER'S REPORT:

a) Election of Chairman and Vice-Chairman for the McAllen Public Utility Board

5. FUTURE AGENDA ITEMS

- 6. EXECUTIVE SESSION, CHAPTER 551, TEXAS GOVERNMENT CODE, SECTION 551.071 CONSULTATION WITH ATTORNEY, SECTION 551.072 LAND TRANSACTION, SECTION 551.074 PERSONNEL MATTERS; SECTION 551.087 ECONOMIC DEVELOPMENT NEGOTIATIONS
 - a) Consultation with city attorney regarding pending litigation. (Section 551.071, T.G.C)
 - b) Consideration of real estate matters, Tract 1. (Section 551.087, T.G.C.)

ADJOURNMENT

IF ANY ACCOMMODATION FOR A DISABILITY IS REQUIRED (OR INTERPRETERS FOR THE DEAF), NOTIFY UTILITY ADMINISTRATION (681-1630) FORTY-EIGHT (48) HOURS PRIOR TO THE MEETING DATE. WITH REGARD TO ANY ITEM, THE MCALLEN PUBLIC UTILITY BOARD OF TRUSTEES MAY TAKE VARIOUS ACTIONS; INCLUDING BUT NOT LIMITED TO RESCHEDULING AN ITEM IN ITS ENTIRETY FOR A FUTURE DATE OF TIME. THE MCALLEN PUBLIC UTILITY BOARD MAY ELECT TO GO INTO EXECUTIVE SESSION ON ANY ITEM WHETHER OR NOT SUCH ITEM IS POSTED AS AN EXECUTIVE SESSION ITEM AT ANY TIME DURING THE MEETING WHEN AUTHORIZED BY THE PROVISIONS OF THE OPEN MEETINGS ACT.

THE NEXT REGULARLY SCHEDULED BOARD MEETING WILL BE HELD ON JULY 11, 2023.



		AGENDA ITEM	<u>1.a.</u>
PU	BLIC UTILITY BOARD	DATE SUBMITTED MEETING DATE	06/21/2023 6/27/2023
1.	Agenda Item: Approval of the Reg	ular Meeting Minutes held	June 13, 2023.
2.	Party Making Request:		
3.	Nature of Request:		
4.	Budgeted:		
	Bid Amount: Under Budget:	Budgeted Amount: Over Budget: Amount Remaining:	
5.	Reimbursement:	3	
6.	Routing: Savannah Arredondo	Created/Initiated - 6/21/202	3
7.	Staff's Recommendation:		
8.	City Attorney: Approve. IJT		
9.	MPU General Manager: Approved	- MAV	
10.	Director of Finance for Utilities: A	pproved - MDC	

STATE OF TEXAS COUNTY OF HIDALGO CITY OF MCALLEN

The McAllen Public Utility Board (MPUB) convened in a Regular Meeting on **Tuesday**, **June 13**, **2023**, at 4:00 pm at in the City Commission Chambers at City Hall with the following present:

Charles Amos Chairman
Ernest Williams Vice-Chairman

Javier Villalobos Ex-Officio Member/Mayor

Albert Cardenas Trustee Ricardo Godinez Trustee

Staff: Marco A. Vega, P.E. General Manager Isaac Tawil City Attorney

J.J. Rodriguez Assistant General Manager

Savannah Arredondo Assistant to the Utility Board Secretary

Melba Carvajal Director of Finance for Utilities

Pablo Rodriguez Assistant Director for Customer Relations

Carlos Gonzalez, P.E. Utility Engineer

Edward Gonzalez Director of Water Systems
David Garza Director of Wastewater Systems

Marco Ramirez, P.E. Utility Engineer Gerardo Noriega Purchasing Director

Juan Pedraza Manager, Transmission & Dist.
Rafael Balderas, EIT Assistant Utility Engineer
Janet Landeros Grants & Contracts Coordinator
Jolee Perez Director of Employee Benefits
Jim Bob Sides Video Production Specialist
Juan Vallejo Assistant Director Water Systems

Daniel Reyna Water Plant Manager

Terri Uvalle Assistant Director – Utility Billing

Christina Molano Water Lab Manager
Brittney Salinas Assistant Manager
Jeff Johnston Assistant City Manager

Betsy Roque Asst Director Purchasing & Contract

CALL TO ORDER:

Chairman Amos called the meeting to order at 4:04 p.m.

1. MINUTES:

a) Approval of the Regular Meeting Minutes held May 23, 2023.

Trustee Godinez moved to approve the minutes for the regular meeting held on May 23rd, 2023. Mayor Villalobos seconded the motion. The motion carried unanimously.

2. CONSENT AGENDA

Trustee Godinez moved to approve items 2a through 2c. Mayor Villalobos seconded the motion. The motion carried unanimously.

- a) Approval of Plaza Las Fuentes Fortis Subdivision.
- b) Approval of the Preliminary Reimbursement Certificate for Nemont Estates II <u>Subdivision.</u>
- c) Approval of Versailles Estates Subdivision.

3. **BIDS AND CONTRACTS:**

a) <u>Consideration and Approval of City of McAllen Employee Health Plan</u> Recommendations for 23-24 Fiscal Year.

Mayor Villalobos moved to approve the City of McAllen Employee Health Plan Recommendations for 23-24 Fiscal Year. Trustee Cardenas seconded the motion. The motion carried unanimously.

b) Consideration and Approval of the Material Purchase for the Large Diameter Pipeline Replacement Project – Ph. 1.

Mr. Carlos Gonzalez, P.E., Utility Engineer, stated that for this fiscal year, staff is recommending consideration of a proposal for material purchase for a large diameter waterline surrounding the perimeter of our South Water Treatment Plant, specifically on Colbath Ave. The existing line varies from a 30 to 36-inch connection and runs about 90 feet east to west. Some of the larger diameter pipes' delivery times can be quite lengthy. He noted staff is recommending the purchase of this material in advance; the material can take from approximately 16 to 36 weeks to be delivered to the site as well as for the larger valves. Staff put out bids with assistance from the Purchasing Department and had two bids submitted, one from Aguaworks Pipe and Supply, LLC, and one from Core & Main, LP. Core & Main and the Purchasing Department corresponded after reviewing documentation to clarify some indemnification clauses the vendor included with their submittal. The Purchasing Department was not comfortable moving forward with the vendor's proposed indemnification provisions which had to do with leaving them a pathway to increase pricing on pipes at some point postcontract execution. For this reason the Purchasing Department considered the vendor as unresponsive.

Aguaworks initial bid total was \$759,446.08 while Core & Main was \$405, 371.86. Mr. Gonzalez noted there was an error in Aguaworks bid on line item 7. After further discussion with the Purchasing Department, he noted a recommendation not awarding line-item number 7, which would make Aguaworks the low bidder at \$399,643.78 versus \$415,216.74. Staff is recommending an award to Aguaworks in the amount of \$399,643.78.

Trustee Cardenas made a motion to approve and called for discussion, with Trustee Godinez seconded the motion. Trustee Cardenas stated that his concern is that other companies in the future that make an error on a bid might refer back to the exception being made in this case. Mayor Villalobos asked, because of the length of time it takes to receive the product, what happens if the material was put out to bid again. Mr. Gonzales, stated that this is an old water line and that staff was hoping to start the replacement project in next fiscal year and the two next fiscal years. He noted everything is functional, but the line is prone to leaks and breakage.

Mr. Marco Vega, P. E., General Manager, stated that this was discussed at the previous Board Retreat as well as last year's budget workshops. He noted the goal is to replace the transmission lines around the South Water Treatment Plant due to the lines being about 60 years old. He mentioned there have been two leaks in the last few years and the intention was to be proactive for right now by purchasing the pipe material in advance of the work to be done. Mayor Villalobos asked what the indemnification was for. Mr. Gonzales stated that vendors are having issues with their suppliers honoring prices for their products, so they added some clauses to revisit pricing towards the end of the contract. He stated that the Purchasing Department may have consulted with the City Attorney on this. Mr. Godinez asked if there was any concern about the degradation of the pipe material. Mr. Vega stated that as long as it is stored in a covered area or covered itself, it will be fine and that staff had designated a place to store it.

Mr. Cardenas stated that the problem right now is that everything is on backorder and that mostly all the new subdivisions developers are using manholes and pipes from Mexico. Mr. Amos stated there are not a lot of things just on the shelf; a lot of things are made to order. He stated it is wise to purchase these products beforehand. Mr. Godinez asked what is typically is the markup from a contractor. Mr. Vega replied that he its approximately 10% for materials. Mr. Tawil recommended adjourning into Executive Session if there were any additional questions from the board.

Trustee Godinez moved to table this item until executive session. Trustee Cardenas seconded the motion. The motion was carried unanimously.

4. MANAGER'S REPORT:

a) Review of the Quarterly Investment Report for the Quarter Ending March 31, 2023.

Ms. Carvajal, Director of Finance for Utilities, stated that the report is for the quarter ending March 31, 2023. On May 25, 2023, the Audit and Investment Committee met and recommended that the reports be presented for consideration by the City Commission and Public Utility Board of Trustees. The City Commission granted approval at their meeting on June 12, 2023.

Vice-Chairman Williams moved to approve the Quarterly Investment Report for the Quarter Ending March 31, 2023. Trustee Cardenas seconded the motion. The motion carried unanimously.

5. FUTURE AGENDA ITEMS

Trustee Godinez requested a calendar of the Budget Workshop Dates once they are available.

6. EXECUTIVE SESSION, CHAPTER 551, TEXAS GOVERNMENT CODE, SECTION 551.071 CONSULTATION WITH ATTORNEY, SECTION 551.072 LAND TRANSACTION, SECTION 551.074 PERSONNEL MATTERS; SECTION 551.087 ECONOMC DEVELOPMENT NEGOTATIONS

A motion was made to adjourn into Executive Session for additional discussion on Item 3b. Chairman Amos recessed the meeting at 4:23 p.m. Chairman Amos reconvened the meeting at 4:31 p.m.

3b) Mr. Isaac Tawil, City Attorney, stated that the bid from Core & Main was determined by purchasing to be nonresponsive. The bid package allowed item number 7 to be excluded, and the remainder of the items can be approved by the Board should that be the Board's desire.

Mayor Villalobos moved to approve item 3b. Trustee Godinez seconded the motion. The motion carried unanimously.

ADJOURNMENT

Assistant General Manager

There being no other business to come before adjourned at 4:33 p.m.	ore the Board, the meeting was unanimously
Attest:	Charles Amos, Chairman
Juan J. Rodriguez Interim Utility Board Secretary/	



		AGENDA ITEM	<u>2.a.</u>							
PU	IBLIC UTILITY BOARD	DATE SUBMITTED MEETING DATE	06/21/2023 6/27/2023							
1.	1. Agenda Item: <u>Approval of Arca Subdivision.</u>									
2.	. Party Making Request: Rafael Balderas Jr.									
3. Nature of Request: Request of MPU Board approval from the developer of the proposed subdivision.										
4.	Budgeted:									
5.	Bid Amount: Under Budget: Reimbursement: Wastewater Line R		he 35th Street							
	Wastewater Line Project in the amo	unt of \$597.82.								
6.	Routing: Rafael Balderas Jr. Cre	ated/Initiated - 6/21/2023								
7.	Staff's Recommendation: Staff reconstructions with the conditions set		<u>oposed</u>							
8.	City Attorney: Approve. IJT									
9.	9. MPU General Manager: Approved - MAV									
10	. Director of Finance for Utilities: Ap	proved - MDC								

Memo

TO: Marco A. Vega, P.E., General Manager

J.J. Rodriguez, Asst. General Manager

THRU: Marco Ramirez, P.E., Utility Engineer

Carlos Gonzalez, P.E., Utility Engineer

FROM: Rafael A. Balderas, E.I.T., Asst. to the Utility Engineer

DATE: June 20, 2023

SUBJECT: Arca Subdivision; Consideration & Approval of Subdivision

The property is located on the south side of Business 83 and on the west side of 35th Street, approximately 450 feet east of Ware Road. It is located within the McAllen City Limits and is being proposed as C-3 commercial. The tract consists of 2.25 acres and will be a single lot for commercial use.

The subdivision application was originally filed with the City on March 31, 2023 and is planned to receive revised preliminary P&Z approval on April 18, 2023. The information required from the developer's engineer for this agenda was received on June 20, 2022.

Utility plan/availability is described as follows:

- 1. **Water Service:** The applicant is proposing to install water services to service the lot, which would connect to an existing waterline along 35th Street. Installation of a fire hydrant will be required as well.
- 2. **Wastewater Service:** The applicant is proposing to install a sewer service, which would connect to an existing 8-inch sewer line along the west side of the property.
- 3. The property falls within the MPU: 35th Street Wastewater Reimbursement Service Area.

Staff recommends MPUB approval of the subdivision application as proposed subject to the following: 1.) Dedication of a utility easement, possibly along the perimeter of the property, and where the main utility lines will be installed; 2.) Installation of the proposed public utility infrastructure be constructed as proposed; and 3.) Payment of a wastewater line reimbursement to MPU in the amount of \$597.82 for the 35th Street Wastewater Line Project.

I'll be available for further discussion/questions at the MPUB meeting.

UTILITY NARRATIVE

ARCA SUBDIVISION, MCALLEN

Proposed Arca Subdivision is a one lot commercial subdivision located at the southwest corner of S. 35th. Street and Old U.S. Business Highway 83 in the City of McAllen. The tract has 177.63 of gross frontage along the highway and a depth of 557.54 feet along S. 35th. Street. This plat is within the water and sanitary sewer service area of the City of McAllen.

WATER:

As per city utility maps there is an existing 18" water line along the south of the highway along the front and a 6" water line along the east side of S. 35th. Street. It is being proposed that one new 1" water service line be provided to this one lot plat from the existing city 18" water line.

Additionally, there is an existing fire hydrant located at the immediate NEC of this proposed lot (at the NWC of the intersection). At this time no additional fire hydrants are being proposed.

SANITARY SEWER:

There is an existing 8" sanitary sewer line that runs along the south and west side of this tract of land.

It is being proposed that one 6" sanitary sewer service connection be provided along the existing 8" sanitary sewer line.

No other sanitary sewer services or lines are being proposed at this time.

N:\subdivisionplats\arca.sub\utilitynarrative.060723

REIMBURSEMENT WAIVER

STATE OF TEXAS	X
COUNTY OF HIDALGO	X
THIS CERTIFICATE,	, issued by the McAllen Public Utilities (MPUB), as authorized by such Board of
Trustees, hereinafter called the	MPUB to Jorge Hi hereinafter called the DEVELOPER.
1. The DEVELOPER	R is the developer of the following described property: ARCA Subdivision and
proposes to constr	uct Utility improvements as shown on a plan designed by Salinas Engineering &
Associates dated _	July 09, 2023, hereinafter called the IMPROVEMENTS, as approved by the
McAllen Public Ut	cility Board on
2. By the execution	of this the Developer certificate hereby waives and disclaims the right to obtain
reimbursement from Intervenin	g Developers in accordance with the MPUB's Reimbursement Policy.
ISSUED in duplicate or	riginals this day of, 2023
	CITY OF McALLEN BY THE McALLEN PUBLIC UTILITIES
	Mark Vega, P.E. General Manager, McAllen Public Utility Post Office Box 220 McAllen, Texas 78505-0220 (956) 681-1630
ATTEST:	(950) 001 1050
MPUB Secretary	DEVELOPER BY: Jorge Hi Address: 2805 S. 34rd. Street, McAllen, Texas 78501

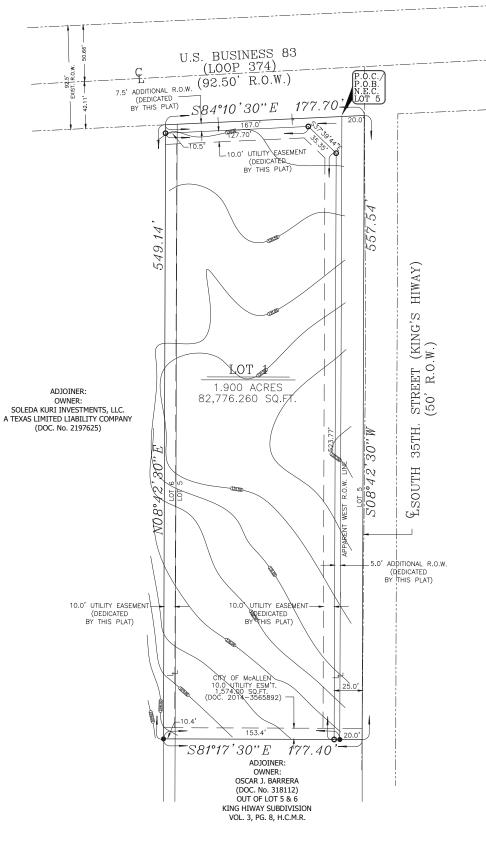
SUBDIVISION REIMBURSEMENT WORKSHEET ARCA SUBDIVISION

WASTEWATER LINE REIME	3. CALCULATIONS	1
WASTEWATER: MPU: 35T COST: \$241.5 10% ADMIN FEE <10 YEAF	54 x 2.25 AC \$54	LINE 3.47 4.35
WASTEWATER LINE REIME	BURSEMENT	\$597.82
TOTAL DUE		\$597.82
Prepared By:	Date: 6/20/2013	Reviewed By:
Escrows will be adjusted upor	execution of Final Reimburs	sement Certificate
I hereby agree to pay amounts determined in the Final Reimb McAllen Public Utility Board.		
Signature:	4	
Print:		



SOUTH 35TH ST SEWER EXTENSION REIMBURSEMENT AREA (32.5 Ac.)





ARCA SUBDIVISION

A 2.25 GROSS ACRE TRACT OF LAND, MORE OR LESS, OUT OF A PART OF A PART OF LOTS 5 AND 6, KING'S HIGHWAY SUBDIVISION, HIDALGO COUNTY, TEXAS, AS PER THE MAP OR PLAT THEREOF RECORDED IN VOLUME 03, PAGE 08, MAP RECORDS OF HIDALGO COUNTY, TEXAS.

AN ADDITION TO THE CITY OF McALLEN, HIDALGO COUNTY, TEXAS

PRINCIPAL CONTACTS ADDRESS OWNER: <u>BEATRIZ BARRERA</u> <u>3620 GUMWOOD AVE, UNIT #11</u> <u>McALLEN, TEXAS 78501</u> (956) 655-0494 NONE ENGINEER: <u>DAVID O. SALINAS</u> 2221 DAFFODIL AVE. McALLEN, TEXAS 78501 (956) 682-9081 (956) 686-1489 SURVEYOR: DAVID O. SALINAS 2221 DAFFODIL AVE. McALLEN, TEXAS 78501 (956) 682-9081 (956) 686-1489 GENERAL PLAT NOTES:

MINIMUM SETBACK LINES = FRONT: 50.0 FT. OR GREATER FOR EASEMENTS OR OR IN LINE WITH EXISTING STRUCTURES, WHICHEVER IS GREATER.

SIDE: IN ACCORDANCE WITH THE ZONING ORDINANCE, OR GREATER FOR EASEMENTS REAR: IN ACCORDANCE WITH THE ZONING ORDINANCE, OR GREATER FOR EASEMENTS.

- LANDS CONTAINED WITHIN THIS SUBDIVISION LIE IN ZONE "C" (UNSHADED) ACCORDING TO THE FIRM (FLOOD INSURANCE RATE MAP) DATED NOV. 2, 1982. COMMUNITY PANEL NO. 480343 0005 C.
 FLOOD ZONE "C" IS DEFINED AS AREAS OF MINIMAL FLOODING (NO SHADING)
- MINIMUM FINISHED FLOOR ELEVATION ON ALL NEW CONSTRUCTION SHALL BE A MINIMUM OF 18.0 INCHES ABOVE THE TOP OF THE ROAD AS MEASURED FROM THE CENTER OF THE LOT ALONG OLD U.S. HWY. 83, OR, 131.50.
- MINIMUM 4 FT. WIDE SIDEWALK IS REQUIRED ALONG S. 35TH STREET AND OLD U.S. HWY. 83
- THIS SUBDIVISION PLAT SHALL BE REQUIRED TO DETAIN A TOTAL OF XXXXX CUBIC FEET, OR, XXXXX ACRE—FEET OF DRAINAGE RUNOFF VOLUME.
- THE CONSTRUCTION OF ANY STRUCTURES ON OR WITHIN ANY UTILITY EASEMENTS SHALL BE PROHIBITED.
- 6' OPAQUE BUFFER REQUIRED FROM ADJACENT/BETWEEN MULTI-FAMILY RESIDENTIAL AND COMMERCIAL, AND INDUSTRIAL ZONES/USES.
- 8' MASONRY WALL REQUIRED BETWEEN SINGLE FAMILY RESIDENTIAL AND COMMERCIAL, INDUSTRIAL OR MULTI-FAMILY RESIDENTIAL ZONES/USES.
- AN ENGINEERED DRAINAGE DETENTION PLAN, APPROVED BY THE ENGINEERING DEPARTMENT, MAY BE REQUIRED PRIOR TO ISSUANCE OF BUILDING PERMITS.
- BENCHMARK: MC76 IS LOCATED AT THE NORTH BUND OF BUS. 83. 110 FEET EAST FROM THE BC OF WARE RD. AND 5 FEET NORTH FROM THE BC OF BUS. 83. THE MONUMENT IS 22 FEET SOUTH FROM THE R.R. TRACK RUNNING EAST— WEST. FLEV = 1.31.44 WEST, ELEV.=131.44 COORDINATES: N 16601127.00275, E 10626624.19162 VERTICAL DATUM: NAVD 88 HORIZANTAL DATUM: NAD 83
- 11. THE DEVELOPER SHALL BE RESPONSIBLE FOR DETAINING AND ACCOMMODATING MORE THAN THE DETAINED VOLUME SHOWN ON THIS PLAT IF IT IS DETERMINED, AT THE PERMIT STAGE, THAT THE DETENTION REQUIREMENTS ARE GREATER THAN STATED ON THIS PLAT, DUE TO THE IMPERVIOUS AREA BEING GREATER THAN THE PLAT ENGINEER CONSIDERED IN THE HYDRAULIC CALCULATIONS FOR THIS SUBDIVISION.



SCALE: 1" = 10'

LEGEND FOUND 1/2" IRON ROD FOUND IRON PIPE FOUND IRON PIPE

SET 1/2* RON ROD WITH YELLOW
OF MARKED 'SEA 5782'
RO.W. ROWERD 'SEA 5782'
RO.W. ROWERD SEA 6782'
RO.E. ROWERD SEA 6782'
RO.E. POINT OF ECON ROD ROD OF ASPHALT
E-E. EDGE OF ASPHALT TO EDGE OF ASPHALT
P.O.E. POINT OF GOMENICEDHING
H.C.D.R. HIDALOG COUNTY OFFICIAL RECORDS
H.C.O.R. HIDALOG COUNTY OFFICIAL RECORDS
H.C.O.R. HIDALOG COUNTY OFFICIAL RECORDS

APPROVED BY DRAINAGE DISTRICT:

HIDALGO COUNTY DRAINAGE DISTRICT NO. 1 HEREBY CERTIFIES THAT THE DRAINAGE PLANS FOR THIS SUBDIVISION COMPLY WITH THE MINIMUM STANDARDS OF THE DISTRICT ADOPTED UNDER TEXAS WATER CODE 49.211(C). THE DISTRICT ADOPTED UNDER TEXAS WATER CODE 49.211(C). THE DISTRICT HAS NOT REVIEWED AND DOES NOT CERTIFY THAT THE DRAINAGE STRUCTURES DESCRIBED ARE APPROPRIATE FOR THE SPECIFIC SUBDIVISION, SASED ON GENERALLY ACCEPTED ENGINEERING CRITERIA. IT IS THE RESPONSIBILITY OF THE DEVELOPER OF THE SUBDIVISION AND HIS ENGINEER TO MAKE THEIR DETERMINATIONS.

HIDALGO COUNTY DRAINAGE DISTRICT NO. 1

RAUL E. SESIN, P.E., C.F.M. GENERAL MANAGER

INSTRUMENT NUMBER __ OF MAP RECORDS OF HIDALGO COUNTY, TEXAS

DEPUTY

STATE OF TEXAS COUNTY OF HIDALGO

COUNTY OF HIDALGO
WE, THE UNDERSIGNED, OWNERS OF THE LAND SHOWN ON THIS PLAT AND
DESIGNATED HEREIM AS _ARCA_SUBDIVISION. TO THE CITY OF MCALLEN,
TEXAS, AND WHOSE NAMES ARE SUBSCRIBED HERETO, HEREBY DEDICATE TO THE
USE OF THE PUBLIC ALL STREETS, ALLEYS, PARKS, WATER COURSES, DRAINS,
EASEMENTS, WATER LINES, SEWER LINES, STORM SEWERS, FIRE HYDRANTS AND
PUBLIC PLACES WHICH ARE INSTALLED OR WHICH WE WILL CAUSE TO BE INSTALLED
THEREON, SHOWN OR NOT SHOWN, IF REQUIRED OTHERWISE TO BE INSTALLED OR
DEDICATED UNDER THE SUBDIVISION APPROVAL PROCESS OF THE CITY OF MCALLEN,
ALL THE SAME FOR THE PURPOSES THEREIN EXPRESSED, EITHER ON THE PLAT
HEREOF OR ON THE OFFICIAL MINUTES OF THE APPLICABLE AUTHORITIES OF THE
CITY OF MCALLEN.

OWNER: BEATRIZ BARRERA 3620 GUMWOOD AVE., UNIT #11 McALLEN, TEXAS 78501

STATE OF TEXAS COUNTY OF HIDALGO

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED BEATIL'S BARRERA, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FORCOMIC MISTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN STATED.

SIVEN	UNDER	MY	HAND	AND	SEAL	OF	OFFICE,	IHIS	THE	_			DAY
)F _				, 20	23.								
							IOTARY P			ND F	FOR	THE	

MY COMMISSION EXPIRES. —

I THE UNDERSIGNED, MAYOR OF THE CITY MCALLEN, HEREBY CERTIFY THAT THIS SUBDIVISION PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION REGULATIONS OF THE CITY WHEREIN MY APPROVAL IS REQUIRED.

MAYOR	DATE	

STATE OF TEXAS CITY OF MCALLEN

I, THE UNDERSIGNED CHAIRMAN OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF MCALLEN HEREBY CERTIFY THAT THIS SUBDIVISION PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION REGULATIONS OF THIS CITY WHEREIN MY APPROVAL IS REQUIRED.

STATE OF TEXAS COUNTY OF HIDALGO

I, DAVID OMAR SALINAS, P.E., A REGISTERED PROFESSIONAL ENGINEER LICENSED TO PRACTICE IN THE STATE OF TEXAS, REGISTRATION NUMBER TX. 71973, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN GIVEN PROPER AND ADEQUATE ENGINEERING CONSIDERATION.

DAVID OMAR SALINAS, P.E.	DATE
REG. PROFESSIONAL ENGINEER #71973	DAIL

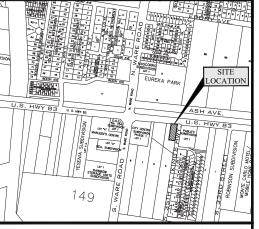
I, DAVID O. SALINAS, THE UNDERSIGNED A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECITLY MADE AND IS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND.

DAVID O. SALII	JAS RPIS	
	IONAL LAND SURVEYOR #5782	DATE

HIDALGO COUNTY DRAINAGE DISTRICT NO. 1 HEREBY CERTIFIES THAT THE DRAINAGE PLANS FOR THIS SUBDIVISION COMPLY WITH THE MINIMUM STANDARDS OF THE DISTRICT ADOPTED UNDER TEXAS WATER CODE 49.211(C). THE DISTRICT HAS NOT REVIEWED AND DOES NOT CERTIFY THAT THE DISTRICT HAS NOT REVIEWED AND DOES NOT CERTIFY THAT THE DISTRICT STREET OF THE SPECIFIC SUBDIVISION, BASED TO RESEARCH OF THE DEVELOPER OF THE SUBDIVISION AND HIS ENGINEER TO MAKE THEIR DETERMINONS.

HIDALGO	COUNTY	DRAINAGE	DISTRICT	NO.			
	SESIN, F	P.E., C.F.M.	,			DATE	

DISCLAIMER: THIS DOCUMENT IS RELEASED FOR THE PURPOSE OF INTERIM REVIEW BY THE CITY OF MCALLEN ONLY & BY NO OTHERS UNDER THE AUTHORITY OF DAVID OMAR SALINAS, P.E., TX. REG. NO. 71973 ON MARCH 01, 2023. IT IS NOT TO BE USED FOR CONSTRUCTION PURPOSE:



LOCATION MAP

SCALF : 1" = 1000

METES AND BOUNDS DESCRIPTION

BEING A 2.25 GROSS ACRE TRACT OF LAND, MORE OR LESS, OUT OF A PART OF LOTS 5 AND 6, KINGS HIGHWAY SUBDIVISION, HIDALGO COUNTY, TEXAS, AS PER THE MAP OR PLAT THEREOF RECORDED IN VOLUME 03, PAGE 08, MAP RECORDS OF HIDALGO COUNTY, TEXAS; SAID 2.25 ACRE TRACT OF LAND IS MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING AT A NAIL SET ON THE NORTHEAST CORNER OF SAID LOT 5 PAVED SECTION OF S. 35TH STREET (AKA KING'S HIGHWAY) FOR THE NORTHEAST CORNER AND POINT OF BEGINNING OF THIS HEREIN DESCRIBED TRACT:

- (1) THENCE SOLITH 08 DEGREES 42 MINISTES 30 SECONDS WEST COINCIDENT WITH THE EAST LINE OF SAID LOT 5 LOCATED INSIDE SAID S. 35™. STREET, A DISTANCE OF 557.54 FEET TO A NAILSET FOR THE SOUTHEAST CORNER OF THIS HEREIN DESCRIBED TRACT:
- (2) THENCE, NORTH 81 DEGREES 17 MINUTES 30 SECONDS WEST, AT RIGHT ANGLE FROM HE PREVIOUS CALL, A DISTANCE OF 20.0 FEET PASS A ½ INCH DIAMETER IRON ROD FOUND ON INTERSECTION WITH THE WEST RIGHT-OF-WAYLING OF SAID S 35TH STREET AT A DISTANCE OF 167.0 FEET PASS THE WEST LINE OF SAID LOT 5 AND THE EAST LINE OF SAID LOT 6, AT A DISTANCE OF 177.40 FEET IN ALL TO A ½ INCH DIAMETER IRON ROD FOUND FOR THE SOUTHWEST CORNE OF THIS HEREIN DESCRIBED TRACT;
- (3) THENCE, NORTH 08 DEGREES 42 MINUTES 30 SECONDS EAST, ALONG A LINE PARALLEL TO THE EAST LINE OF SAID LOT 6. A DISTANCE OF 549.14 FEET TO A NAIL SET ON INTERSECTION WITH THE NORTH LINE OF SAID LOT 6 FORTHE NORTHWEST CORNER OF THIS HEREIN DESCRIBED TRACT;
- (4) THENCE, SOUTH 84 DEGREES 10 MINUTES 30 SECONDS EAST, COINCIDENT WITH THE NORTH LIN OF SAID LOT 6, A DISTANCE OF 10.50 FEET PASS THE EAST LINE OF SAID LOT 6 AND THE WEST LINE OF SAID LOT 5, CONTINUING COINCIDENT WITH THE NORTH LINE OF SAID LOT 5, AT A DISTANCE OF 157.70 FEET PASS A 1/2 INCH DIAMETER IRON ROD FOUND ON INTERSECTION WITH THE WEST RIGHT-OF-WAY LINE OF SAID S. 35TH, STREET, AT A DISTANCE OF 177.70 FEET IN ALL TO THE POINT OF BEGINNING, CONTAINING 2.25 GROSS ACRES OF LAND, MORE OR LESS.

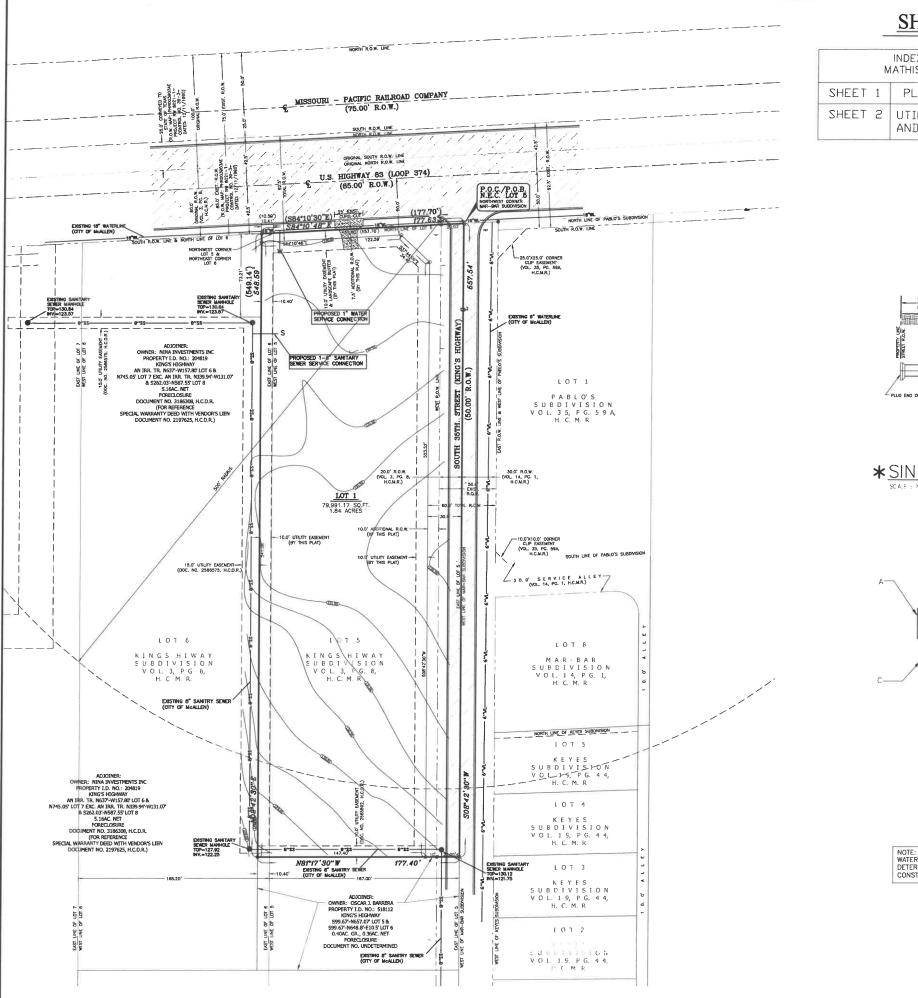
BASIS OF BEARING: GENERAL WARRANTY DEED DOCUMENT NO. 2972412 N:\SUBDIVISIONPLATS\ARCA.SUBD\2.25.030123

ARCA SUBDIVISION

PREPARED BY: SALINAS ENGINEERING & ASSOC. DATE OF PREPARATION: MARCH 01, 2023 JOB NUMBER: SP-23-25964

OWNER: BEATRIZ BARRERA 3620 GUMWOOD AVE., UNIT #11 McALLEN, TEXAS 78501





SHEET 2

INDEX SHEET OF MATHIS SUBDIVISION

PLAT

UTILITY LAYOUT (WATER AND SANITARY SEWER

FOUND 1/2" IRON ROD SET 1/2" IRON ROD WITH YELLOW CAP MARKED "SEA 5782" 0 ٥ FIRE HYDRANT

LEGEND

SINGLE POLE TRAFFIC SIGN WM WATER METER

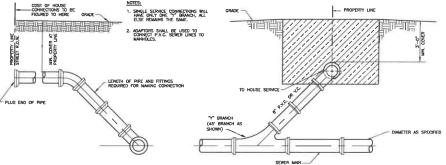
RIGHT OF WAY P.O.C. POINT OF COMMENCEMENT P.O.B. POINT OF BEGINNING P-B PROPERTY LINE TO BACK OF CURB

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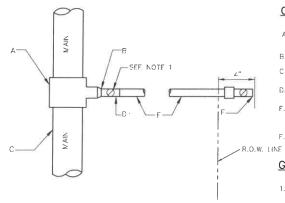
H.C.M.R. HIDALGO COUNTY MAP RECORDS



SCALE: 1"=40'



*SINGLE SANITARY SEWER SERVICE CONNECTION



SINGLE CONNECTION

CONSTRUCTION NOTES

- A. WAIN LINE SIZE X 2" TEE OR WAIN LINE SIZE X 3/4" SERVICE SADDLE.
- B. 2" X 3/4" REDUCER (IF NEEDED)
- C. WATER MAIN (0900,0905 DR-18 CLASS 150)
- D. 3/4" CORPORATION STOP.
- F. 1" SERVICE LINE, POLYETHYLENE WATER TUBING,
 "TOUGH TUBING" ASTM D3747 OR APPROVED EQUAL
- F. 3/4" CORPORATION STOP

GENERAL NOTES

1. ON ALL SERVICE LINES GREATER THAN 1" (2" PVC SCHEDULE 40), A 2" VALVE WILL BE REQUIRED

PRIOR TO STREET CONSTRUCTION.

3. SERVICE CONNECTION LOCATION TO BE SHOWN ON PLANS.

SINGLE SERVICE WATER CONNECTION

NOTE: FINAL LOCATION OF WATER AND SEWER TO BE DETERMINED DURING CONSTRUCTION.

DISCLAIMER: THIS DOCUMENT IS RELEASED FOR THE PURPOSE OF INTERIM REVIEW BY THE CITY OF PALMYEW ONLY & BY NO OTHERS UNDER THE AUTHORITY OF DAVID OMAR SALINAS, P.E., TX. REG. NO, 71973 ON JANUARY 31, 2023. IT IS NOT TO BE USED FOR CONSTRUCTION

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ENCINEERING &

SALINAS

SUBDIVISION \checkmark Ö X

David Omar Salinas Registered Profession Ingineer # 71973 Date: 06/05/23

1"=40" Designed By D.O.S. Drawn By

Checked Bys D.D.S.

Approved By: D.O.S. Project No. SP-23-25964

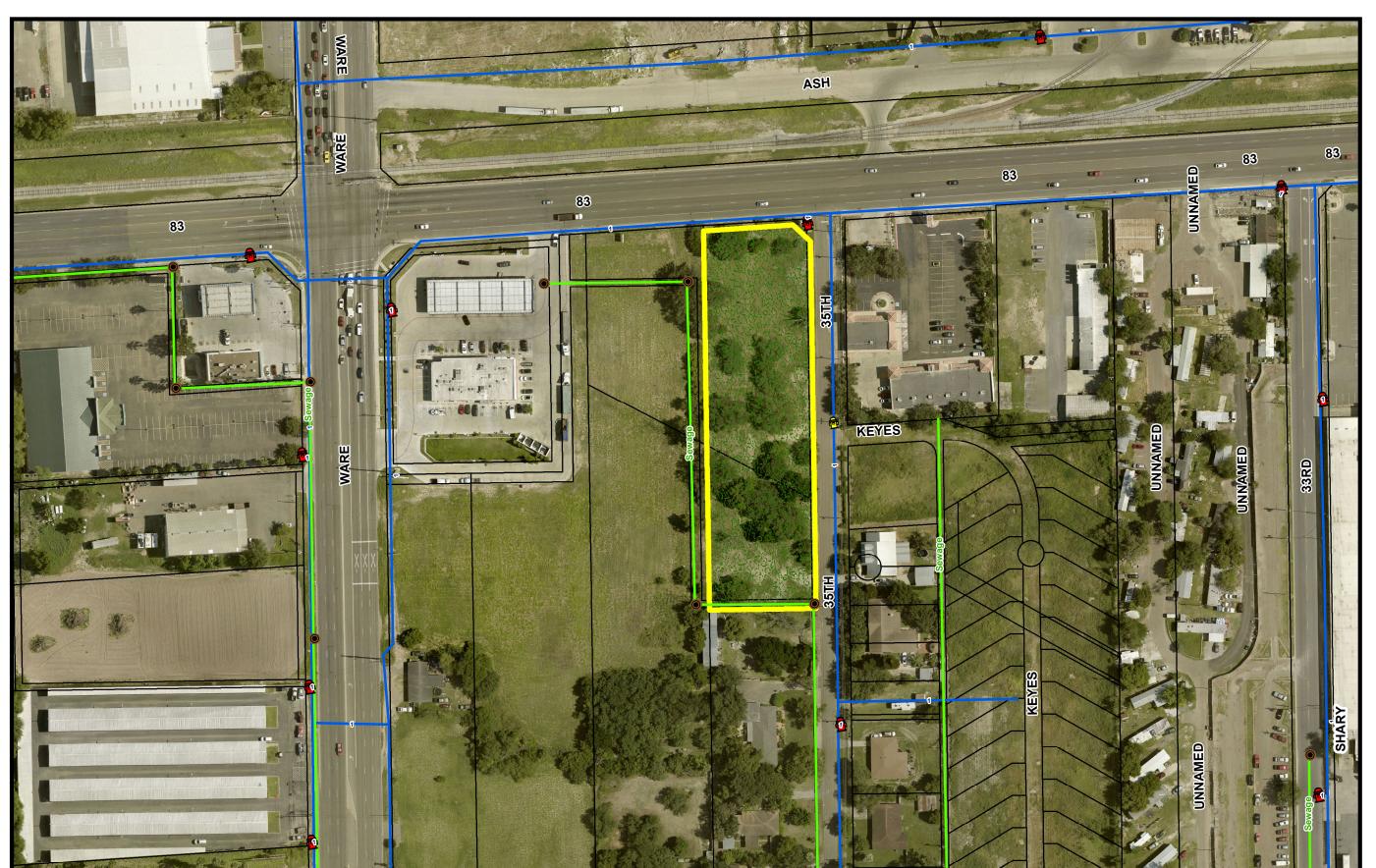
Drawing No.: SP-23-25964

2

Sheet 2



ARCA





1 inch = 135 feet

Legend

O Proposed Manholes

Proposed Fire Hydrant
Existing Fire Hydrants

-- Proposed Sewer Line

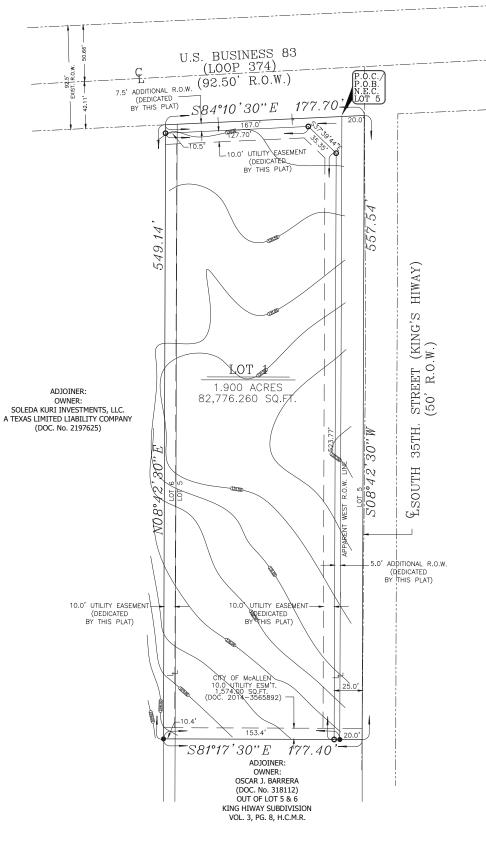
--- Proposed Sewer Line
---- <all other values>

Type of Main

— F

Existing Waterline

Proposed Area



ARCA SUBDIVISION

A 2.25 GROSS ACRE TRACT OF LAND, MORE OR LESS, OUT OF A PART OF A PART OF LOTS 5 AND 6, KING'S HIGHWAY SUBDIVISION, HIDALGO COUNTY, TEXAS, AS PER THE MAP OR PLAT THEREOF RECORDED IN VOLUME 03, PAGE 08, MAP RECORDS OF HIDALGO COUNTY, TEXAS.

AN ADDITION TO THE CITY OF McALLEN, HIDALGO COUNTY, TEXAS

PRINCIPAL CONTACTS ADDRESS OWNER: <u>BEATRIZ BARRERA</u> <u>3620 GUMWOOD AVE, UNIT #11</u> <u>McALLEN, TEXAS 78501</u> (956) 655-0494 NONE ENGINEER: <u>DAVID O. SALINAS</u> 2221 DAFFODIL AVE. McALLEN, TEXAS 78501 (956) 682-9081 (956) 686-1489 SURVEYOR: DAVID O. SALINAS 2221 DAFFODIL AVE. McALLEN, TEXAS 78501 (956) 682-9081 (956) 686-1489 GENERAL PLAT NOTES:

MINIMUM SETBACK LINES = FRONT: 50.0 FT. OR GREATER FOR EASEMENTS OR OR IN LINE WITH EXISTING STRUCTURES, WHICHEVER IS GREATER.

SIDE: IN ACCORDANCE WITH THE ZONING ORDINANCE, OR GREATER FOR EASEMENTS REAR: IN ACCORDANCE WITH THE ZONING ORDINANCE, OR GREATER FOR EASEMENTS.

- LANDS CONTAINED WITHIN THIS SUBDIVISION LIE IN ZONE "C" (UNSHADED) ACCORDING TO THE FIRM (FLOOD INSURANCE RATE MAP) DATED NOV. 2, 1982. COMMUNITY PANEL NO. 480343 0005 C.
 FLOOD ZONE "C" IS DEFINED AS AREAS OF MINIMAL FLOODING (NO SHADING)
- MINIMUM FINISHED FLOOR ELEVATION ON ALL NEW CONSTRUCTION SHALL BE A MINIMUM OF 18.0 INCHES ABOVE THE TOP OF THE ROAD AS MEASURED FROM THE CENTER OF THE LOT ALONG OLD U.S. HWY. 83, OR, 131.50.
- MINIMUM 4 FT. WIDE SIDEWALK IS REQUIRED ALONG S. 35TH STREET AND OLD U.S. HWY. 83
- THIS SUBDIVISION PLAT SHALL BE REQUIRED TO DETAIN A TOTAL OF XXXXX CUBIC FEET, OR, XXXXX ACRE—FEET OF DRAINAGE RUNOFF VOLUME.
- THE CONSTRUCTION OF ANY STRUCTURES ON OR WITHIN ANY UTILITY EASEMENTS SHALL BE PROHIBITED.
- 6' OPAQUE BUFFER REQUIRED FROM ADJACENT/BETWEEN MULTI-FAMILY RESIDENTIAL AND COMMERCIAL, AND INDUSTRIAL ZONES/USES.
- 8' MASONRY WALL REQUIRED BETWEEN SINGLE FAMILY RESIDENTIAL AND COMMERCIAL, INDUSTRIAL OR MULTI-FAMILY RESIDENTIAL ZONES/USES.
- AN ENGINEERED DRAINAGE DETENTION PLAN, APPROVED BY THE ENGINEERING DEPARTMENT, MAY BE REQUIRED PRIOR TO ISSUANCE OF BUILDING PERMITS.
- BENCHMARK: MC76 IS LOCATED AT THE NORTH BUND OF BUS. 83. 110 FEET EAST FROM THE BC OF WARE RD. AND 5 FEET NORTH FROM THE BC OF BUS. 83. THE MONUMENT IS 22 FEET SOUTH FROM THE R.R. TRACK RUNNING EAST— WEST. FLEV = 1.31.44 WEST, ELEV.=131.44 COORDINATES: N 16601127.00275, E 10626624.19162 VERTICAL DATUM: NAVD 88 HORIZANTAL DATUM: NAD 83
- 11. THE DEVELOPER SHALL BE RESPONSIBLE FOR DETAINING AND ACCOMMODATING MORE THAN THE DETAINED VOLUME SHOWN ON THIS PLAT IF IT IS DETERMINED, AT THE PERMIT STAGE, THAT THE DETENTION REQUIREMENTS ARE GREATER THAN STATED ON THIS PLAT, DUE TO THE IMPERVIOUS AREA BEING GREATER THAN THE PLAT ENGINEER CONSIDERED IN THE HYDRAULIC CALCULATIONS FOR THIS SUBDIVISION.



SCALE: 1" = 10'

LEGEND FOUND 1/2" IRON ROD FOUND IRON PIPE FOUND IRON PIPE

SET 1/2* RON ROD WITH YELLOW
OF MARKED 'SEA 5782'
RO.W. ROWERD 'SEA 5782'
RO.W. ROWERD SEA 6782'
RO.E. ROWERD SEA 6782'
RO.E. POINT OF ECON ROD ROD OF ASPHALT
E-E. EDGE OF ASPHALT TO EDGE OF ASPHALT
P.O.E. POINT OF GOMENICEDHING
H.C.D.R. HIDALOG COUNTY OFFICIAL RECORDS
H.C.O.R. HIDALOG COUNTY OFFICIAL RECORDS
H.C.O.R. HIDALOG COUNTY OFFICIAL RECORDS

APPROVED BY DRAINAGE DISTRICT:

HIDALGO COUNTY DRAINAGE DISTRICT NO. 1 HEREBY CERTIFIES THAT THE DRAINAGE PLANS FOR THIS SUBDIVISION COMPLY WITH THE MINIMUM STANDARDS OF THE DISTRICT ADOPTED UNDER TEXAS WATER CODE 49.211(C). THE DISTRICT ADOPTED UNDER TEXAS WATER CODE 49.211(C). THE DISTRICT HAS NOT REVIEWED AND DOES NOT CERTIFY THAT THE DRAINAGE STRUCTURES DESCRIBED ARE APPROPRIATE FOR THE SPECIFIC SUBDIVISION, SASED ON GENERALLY ACCEPTED ENGINEERING CRITERIA. IT IS THE RESPONSIBILITY OF THE DEVELOPER OF THE SUBDIVISION AND HIS ENGINEER TO MAKE THEIR DETERMINATIONS.

HIDALGO COUNTY DRAINAGE DISTRICT NO. 1

RAUL E. SESIN, P.E., C.F.M. GENERAL MANAGER

INSTRUMENT NUMBER __ OF MAP RECORDS OF HIDALGO COUNTY, TEXAS

DEPUTY

STATE OF TEXAS COUNTY OF HIDALGO

COUNTY OF HIDALGO
WE, THE UNDERSIGNED, OWNERS OF THE LAND SHOWN ON THIS PLAT AND
DESIGNATED HEREIM AS _ARCA_SUBDIVISION. TO THE CITY OF MCALLEN,
TEXAS, AND WHOSE NAMES ARE SUBSCRIBED HERETO, HEREBY DEDICATE TO THE
USE OF THE PUBLIC ALL STREETS, ALLEYS, PARKS, WATER COURSES, DRAINS,
EASEMENTS, WATER LINES, SEWER LINES, STORM SEWERS, FIRE HYDRANTS AND
PUBLIC PLACES WHICH ARE INSTALLED OR WHICH WE WILL CAUSE TO BE INSTALLED
THEREON, SHOWN OR NOT SHOWN, IF REQUIRED OTHERWISE TO BE INSTALLED OR
DEDICATED UNDER THE SUBDIVISION APPROVAL PROCESS OF THE CITY OF MCALLEN,
ALL THE SAME FOR THE PURPOSES THEREIN EXPRESSED, EITHER ON THE PLAT
HEREOF OR ON THE OFFICIAL MINUTES OF THE APPLICABLE AUTHORITIES OF THE
CITY OF MCALLEN.

OWNER: BEATRIZ BARRERA 3620 GUMWOOD AVE., UNIT #11 McALLEN, TEXAS 78501

STATE OF TEXAS COUNTY OF HIDALGO

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED BEATIL'S BARRERA, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FORCOMIC MISTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN STATED.

SIVEN	UNDER	MY	HAND	AND	SEAL	OF	OFFICE,	IHIS	THE	_			DAY
)F _				, 20	23.								
							IOTARY P			ND F	FOR	THE	

MY COMMISSION EXPIRES. —

I THE UNDERSIGNED, MAYOR OF THE CITY MCALLEN, HEREBY CERTIFY THAT THIS SUBDIVISION PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION REGULATIONS OF THE CITY WHEREIN MY APPROVAL IS REQUIRED.

MAYOR	DATE	

STATE OF TEXAS CITY OF MCALLEN

I, THE UNDERSIGNED CHAIRMAN OF THE PLANNING AND ZONING COMMISSION OF THE CITY OF MCALLEN HEREBY CERTIFY THAT THIS SUBDIVISION PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION REGULATIONS OF THIS CITY WHEREIN MY APPROVAL IS REQUIRED.

STATE OF TEXAS COUNTY OF HIDALGO

I, DAVID OMAR SALINAS, P.E., A REGISTERED PROFESSIONAL ENGINEER LICENSED TO PRACTICE IN THE STATE OF TEXAS, REGISTRATION NUMBER TX. 71973, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN GIVEN PROPER AND ADEQUATE ENGINEERING CONSIDERATION.

DAVID OMAR SALINAS, P.E.	DATE
REG. PROFESSIONAL ENGINEER #71973	DAIL

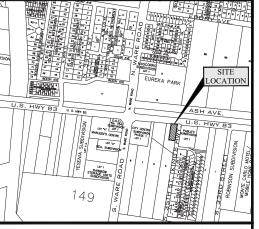
I, DAVID O. SALINAS, THE UNDERSIGNED A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECITLY MADE AND IS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND.

DAVID O. SALII	JAS RPIS	
	IONAL LAND SURVEYOR #5782	DATE

HIDALGO COUNTY DRAINAGE DISTRICT NO. 1 HEREBY CERTIFIES THAT THE DRAINAGE PLANS FOR THIS SUBDIVISION COMPLY WITH THE MINIMUM STANDARDS OF THE DISTRICT ADOPTED UNDER TEXAS WATER CODE 49.211(C). THE DISTRICT HAS NOT REVIEWED AND DOES NOT CERTIFY THAT THE DISTRICT HAS NOT REVIEWED AND DOES NOT CERTIFY THAT THE DISTRICT STREET OF THE SPECIFIC SUBDIVISION, BASED TO RESEARCH OF THE DEVELOPER OF THE SUBDIVISION AND HIS ENGINEER TO MAKE THEIR DETERMINONS.

HIDALGO	COUNTY	DRAINAGE	DISTRICT	NO.			
	SESIN, F	P.E., C.F.M.	,			DATE	

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LOCATION MAP

SCALF : 1" = 1000

METES AND BOUNDS DESCRIPTION

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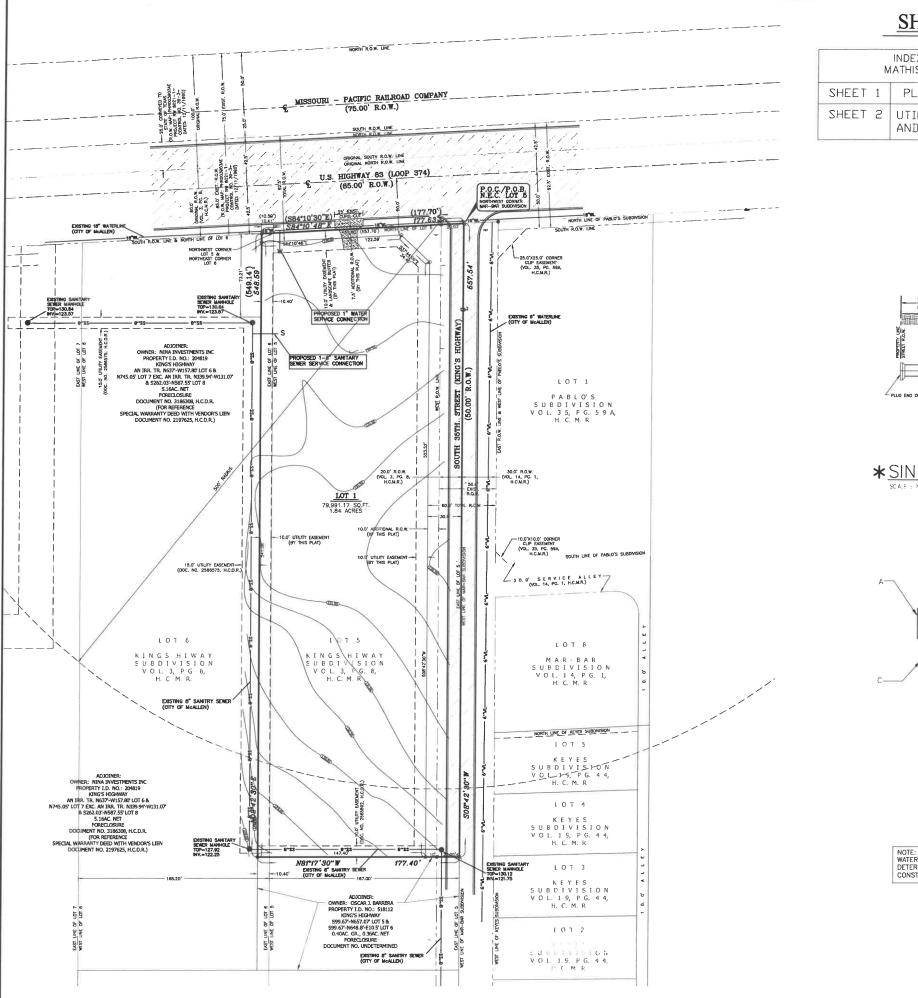
BASIS OF BEARING: GENERAL WARRANTY DEED DOCUMENT NO. 2972412 N:\SUBDIVISIONPLATS\ARCA.SUBD\2.25.030123

ARCA SUBDIVISION

PREPARED BY: SALINAS ENGINEERING & ASSOC. DATE OF PREPARATION: MARCH 01, 2023 JOB NUMBER: SP-23-25964

OWNER: BEATRIZ BARRERA 3620 GUMWOOD AVE., UNIT #11 McALLEN, TEXAS 78501





SHEET 2

INDEX SHEET OF MATHIS SUBDIVISION

PLAT

UTILITY LAYOUT (WATER AND SANITARY SEWER

FOUND 1/2" IRON ROD SET 1/2" IRON ROD WITH YELLOW CAP MARKED "SEA 5782" 0 ٥ FIRE HYDRANT

LEGEND

SINGLE POLE TRAFFIC SIGN WM WATER METER

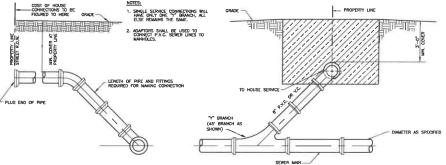
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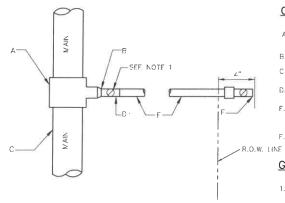
H.C.M.R. HIDALGO COUNTY MAP RECORDS



SCALE: 1"=40'



*SINGLE SANITARY SEWER SERVICE CONNECTION



SINGLE CONNECTION

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STRIBUTION \bigcirc DIS R C NE NE WA TEI SEV

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ENCINEERING &

SALINAS

SUBDIVISION \checkmark Ö X

David Omar Salinas Registered Profession Ingineer # 71973 Date: 06/05/23

1"=40" Designed By D.O.S. Drawn By

Checked Bys D.D.S.

Approved By: D.O.S. Project No. SP-23-25964

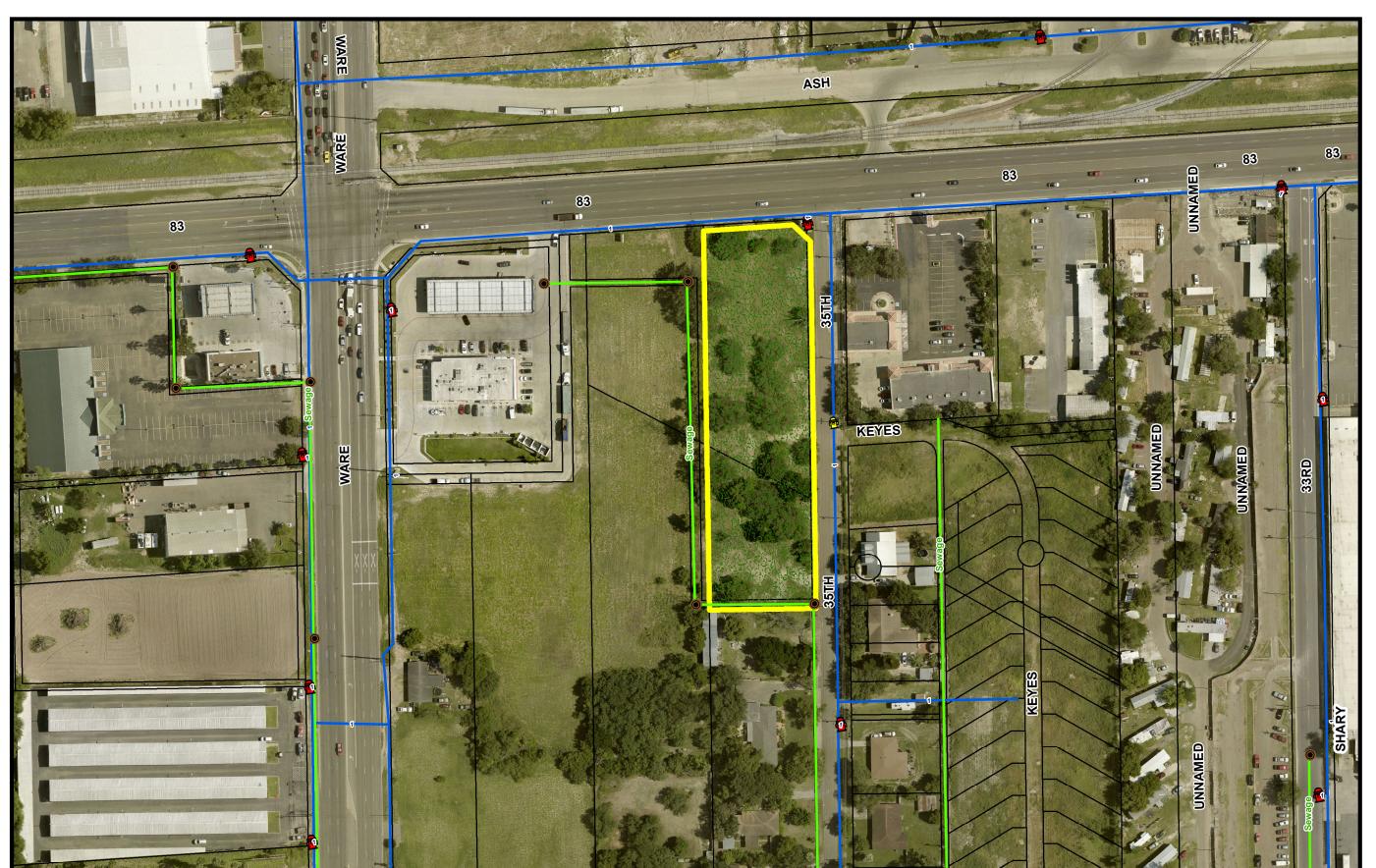
Drawing No.: SP-23-25964

2

Sheet 2



ARCA





1 inch = 135 feet

Legend

O Proposed Manholes

Proposed Fire Hydrant
Existing Fire Hydrants

-- Proposed Sewer Line

--- Proposed Sewer Line
---- <all other values>

Type of Main

— F

Existing Waterline

Proposed Area



AGENDA ITEM 3.a. DATE SUBMITTED **PUBLIC UTILITY BOARD** 06/21/2023 MEETING DATE 6/27/2023 1. Agenda Item: Approval of lease contract of a 4-Station Folding/Inserting Mailing System 2. Party Making Request: Terri Uvalle, Utility Billing Manager 3. Nature of Request: 4. Budgeted: **Bid Amount: Budgeted Amount: Under Budget:** Over Budget: **Amount Remaining:** 5. Reimbursement: 6. Routing: Terri Uvalle Created/Initiated - 6/21/2023 Terri Uvalle **Final Approval - 6/21/2023** Gerardo Noriega 7. Staff's Recommendation: Approval of the awarding of the leasing contract to Pitney Bowes for mail inserter in the amount of \$81,052 for a 4 year term. 8. City Attorney: Approve. IJT 9. MPU General Manager: Approved - MAV

10. Director of Finance for Utilities: Approved - MDC



Memo

To: Mark Vega, P.E., Utility Manager

From: Terri Uvalle, Assistant Director for Utility Billing, CPM

Thru: Melba Carvajal, Director of Finance for Utilities

Cc: Gerardo Noriega, Director of Purchasing and Contracting

Date: June 16, 2023

Re: Project No. 05-23-S38-01 Lease of a 4-Station Folding/Inserting Mail System (48-

months) (Type of Contract: TASB-Buy Board No.656-21)

GOAL:

To request for approval to enter into a four (4) year lease contract with Pitney Bowes Inc. from Austin, TX for a 4-Station Folding/Inserting System in the amount of \$81,052.32 to be use for processing utility statements and other inserts (TASB-Buy Board Contract No. 656-21).

BRIEF EXPLANATION OF THE ITEM(s):

Staff is recommending a 48-month lease contract through the TASB-Buy Board Contract No. 656-21. By virtue of being a municipal government and a long standing member of these Co-Ops, the City of McAllen is afforded the latitude of utilizing these contracts. Pitney Bowes is currently the sole vendor that offers this equipment through the Buy Board Contract.

HISTORICAL DATA:

As of October 26, 2004 the Utility Billing Department was authorized by the McAllen Public Utility to contract for the lease of a mail inserter machine. Since then, the Utility Billing department has been leasing a mail inserter machine from Pitney Bowes Inc. from Austin, TX. Four (4) 48-month leases have been completed. At this time, staff is respectfully requesting to enter into contract again with Pitney Bowes for four (4) years through the TASB-Buy Board Contract.

OPTIONS:

- 1) Authorize staff to enter into a 48-month lease contract as recommended above.
- 2) Disapprove staff's recommendation and direct staff as to course of action to follow.

RECOMMENDATION:

Utility Billing Department is recommending the leasing of the Relay 7000 mail inserter machine from Pitney Bowes at a monthly expense of \$1,688 totaling \$20,263 annually and the total contract amount equating to \$81,052 for the four (4) year term.



State and Local Term Rental Agreement

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Agreement Number								

Your Business Information Full Legal Name of Lessee / DBA Name of Lessee Tax ID # (FEIN/TIN) CITY OF MCALLEN 746001650 Sold-To: Address 617 S Broadway St, McAllen, TX, 78501-4905, US **Sold-To: Contact Name** Sold-To: Contact Phone # Sold-To: Account # (956) 681-1645 Terri Uvalle 0016482613 Bill-To: Address 617 S Broadway St, McAllen, TX, 78501-4905, US **Bill-To: Contact Phone # Bill-To: Contact Name** Bill-To: Account # Bill-To: Email Terri Uvalle (956) 681-1645 0016482613 tuvalle@mcallen.net Ship-To: Address 617 S Broadway St, McAllen, TX, 78501-4905, US Ship-To: Contact Name Ship-To: Contact Phone # Ship-To: Account #

0016482613

(956) 681-1645

PO#

Terri Uvalle

Your Business Needs

Qty	Item	Business Solution Description	
1	RELAY7000	Relay 7000 Inserting System	
	DITU	High Cap Sheet Fdr Install and Training	
	DITV	Installation and Training-Stackers	
3	F780183	Sheet/Flat Envelope Tray	
2	F780184	Insert Tray	
1	F7SB	Barcode Scanning Software	
1	F9PG	PowerGuard Service Package	
1	STDSLA	Standard SLA-Equipment Service Agreement (for Relay 7000 Inserting System)	
	TIOK	Inserter Installation & Training	
1	TI70	Relay 7000 Inserting System	
1	TIET	Exit Transport	
1	TIHC	High Capacity Sheet Feeder	
1	TIVP	Vertical Power Stacker	

Initial Term: 48 months	Initial Payment Amount	:	() Tax Exempt Certificate Attached
Number of Months	Monthly Amount	Billed Quarterly at*	() Tax Exempt Certificate Not Required
48	\$ 1,688.59	\$ 5,065.77	() Purchase Power® transaction fees included () Purchase Power® transaction fees extra
*Does not include any applicable sales, use If the equipment listed above is replacing y	e, or property taxes which will be billed separa your current meter, your current meter will be to	tely. aken out of service once this lease commences.	
Your Signature Below			
payments in each subsequent make the payments is denied, satisfactory to us evidencing the	fiscal period through the end of yo you may terminate this Lease on tl e Governing Body's denial of an a	ur Lease Term. If your appropriation he last day of the fiscal period for white appropriation sufficient to continue this	rour current fiscal period, and shall use your best efforts to obtain funds to make a request to your legislative body, or funding authority ("Governing Body") for funds to funds have been appropriated, upon (i) submission of documentation reasonables. Lease for the next succeeding fiscal period, and (ii) satisfaction of all charges an appropriated, including the return of the equipment at your expense.
http://www.pb.com/states and a after we have completed our ValueMAX® equipment protect	are incorporated by reference (colli- credit and documentation approv- ion program (see Section L9 of the	ectively, this "Agreement"). The terms /als process and have signed below Pitney Bowes Terms) for an addition	Cooperative's contract, including the Pitney Bowes Terms, which are available as and conditions of this Agreement will govern this transaction and be binding on up. The lease requires you either provide proof of insurance or participate in the lease requires included in the Order, additional terms apply which are available of use/software-and-subscription-terms-and-conditions.html. Those additional terms
. ,			
BuyBoard #656-21 State/Entity's Contract#			
State/Entity's Contract#			
Lessee Signature		ī	Pitney Bowes Signature
Print Name		Ī	Print Name
Title			Title
Date		ī	Date
Email Address			
Sales Information			
Stanford Todd		stanford.todd@pb.com	
Account Rep Name		Email Address	PBGES Acceptance

Form 8038-GC

Information Return for Small Tax-Exempt Governmental Bond Issues, Leases, and Installment Sales

Under Internal Revenue Code section 149(e)

(Rev. October 2021) Department of the Treasury Internal Revenue Service

Caution: If the issue price of the issue is \$100,000 or more, use Form 8038-G. Go to www.irs.gov/Form8038GC for instructions and the latest information.

OMB No. 1545-0047

Pa	rt I	Reporting Authority			Check bo	x if Ame	nded Retu	rn		
1 ls	suer's nam	е			2 ls	suer's e	mployer id	entific	cation numbe	r (EIN)
CI	TY OF MC	ΔIIEN			7/	16001650				
		street (or P.O. box if mail is not delivered to street	et address)		, , ,	10001000		loom/s	uite	
			·							
	7 S Broadv									
4 Cit	y, town, or	post office, state, and ZIP code				5 Repo	ort number	(For II	RS Use Only)	
Mo	Allen TX 7	8501-4905 e of officer or other employee of issuer or desigr	ated contact parson whom the IPS ma	v call for n	oro information	7 Tolon	hono numb	or of o	officer or legal	
O IN	anie and in	e of officer of other employee of issuer of design	ated contact person whom the its ma	y can for fi	iore imormation	represe		ei oi o	illicer or legal	
Pa	rt II	Description of Obligations Che	ck one box: Single issue	Ш	Consolidate	ed retu	rn			
8a	Issue pr	rice of obligation(s) (see instructions)					8a			
b		date (single issue) or calendar date (c	onsolidated). Enter date in mm	n/dd/yyy	format (for					
		ple, 01/01/2009) (see instructions)								
9		nt of the reported obligation(s) on line				Ī	9a			
a		ases for vehicles				F	9b			
b		ases for office equipment				t	9c			
C		ases for real property				H	9d			
d		ases for other (see instructions)				F	9e			
e f		ank loans for vehicles				t	9f			
g		ank loans for real property				<u> </u>	9g			
h		ank loans for other (see instructions)				T T	9h			
i		o refund prior issue(s)				T	9i			
j	Repres	senting a loan from the proceeds of ar	nother tax-exempt obligation (for	or exam	ole, bond bai	nk)	9i			
k	Other					, t	9k			
10) If the	issuer has designated any issue unde	r section 265(b)(3)(B)(i)(III) (si	mall issu	er exception). checl	this box	· .		
11		issuer has elected to pay a penalty in								
12		or's or bank's name: Pitney B			`	,				
13	Vend	or's or bank's employer identification r								
		Under penalties of perjury, I declare that I h								
Sig	nature	belief, they are true, correct, and complete. this return, to the person(s) that I have auth		(5's disclo	sure of the issue	r's return	information	ı, as n	ecessary to pr	ocess
and										
	nsent									
00.	iscrit	Signature of issuer's authorized rep	resentative Date		Type	or print p	ame and ti	·le		
		Orginatary or resident of dathorized rep	- Date	Т	. урс	J. Pt II	ao and th	<i>y</i>		
Pai	-	Print/Type preparer's name	Preparer's signature		Date		heck 🔲 it		IN	
Pre	parer					se	elf-employe	d		
Use	Only	Firm's name				Firm's E	IN			
	•	Firm's address				Phone n	0.			

Future Developments

For the latest information about developments related to Form 8038-GC and its instructions, such as legislation enacted after they were published, go to www.irs.gov/Form8038GC.

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted

Purpose of Form

Form 8038-GC is used by the issuers of taxexempt governmental obligations to provide the IRS with the information required by section 149(e) and to monitor the requirements of sections 141 through 150.

Who Must File

Issuers of tax-exempt governmental obligations with issue prices of less than \$100,000 must file Form 8038-GC.

Issuers of a tax-exempt governmental obligation with an issue price of \$100,000 or more must file Form 8038-G, Information Return for Tax-Exempt Governmental Bonds.

Filing a separate return for a single issue. Issuers have the option to file a separate Form 8038-GC for any tax-exempt governmental obligation with an issue price of less than \$100,000.

An issuer of a tax-exempt bond used to finance construction expenditures must file a separate Form 8038-GC for each issue to give notice to the IRS that an election was made to

pay a penalty in lieu of arbitrage rebate. See the instructions for line 11, later.

Filing a consolidated return for multiple issues. For all tax-exempt governmental obligations with issue prices of less than \$100,000 that are not reported on a separate Form 8038-GC, an issuer must file a consolidated information return including all such issues issued within the calendar year.

Thus, an issuer may file a separate Form 8038-GC for each of a number of small issues and report the remainder of small issues issued during the calendar year on one consolidated Form 8038-GC. However, if the issue is a construction issue, a separate Form 8038-GC must be filed to give the IRS notice of the election to pay a penalty in lieu of arbitrage rebate.



AGENDA ITEM 3.b. PUBLIC UTILITY BOARD DATE SUBMITTED 06/21/2023 MEETING DATE 6/27/2023 1. Agenda Item: Consideration and Approval of the Temporary Interlocal Agreement between McAllen Public Utility and the City of Alton regarding the wastewater connection for the Bryan Village Subdivision. 2. Party Making Request: Rafael Balderas Jr. 3. Nature of Request: Request of MPU Board approval of an interlocal agreement from the developer of Bryan Village. 4. Budgeted: **Bid Amount: Budgeted Amount:** Over Budget: Under Budget: **Amount Remaining:** 5. Reimbursement: N/A. 6. Routing: Rafael Balderas Jr. Created/Initiated - 6/21/2023 7. Staff's Recommendation: Staff recommends approval. 8. City Attorney: Approve. IJT 9. MPU General Manager: Approved - MAV

10. Director of Finance for Utilities: Approved - MDC

Memo

TO: Marco A. Vega, P.E., General Manager

J.J. Rodriguez, Asst. General Manager

THRU: Marco Ramirez, P.E., Utility Engineer

Carlos Gonzalez, P.E., Utility Engineer

FROM: Rafael A. Balderas, EIT, Asst. to the Utility Engineer

DATE: June 21, 2023

SUBJECT: Temporary Interlocal Agreement between City of Alton and MPU

related to the Bryan Village Subdivision

Staff is requesting MPU Board consideration of temporary Interlocal Agreement between City of Alton and MPU related to the Bryan Village Subdivision wastewater connection.

The Bryan Village Subdivision was presented and approved by the MPU Board back on November 15, 2022, in which it was mentioned a temporary wastewater connection to the City of Alton was being requested by the developer due to time constraints.

The developer is part of the developer's group which is proposing to install wastewater improvements with a lift station on Stewart Road. The Bryan Village Subdivision will ultimately connect to a wastewater line that flows to MPU's system (the future lift station).

The agreement improvements include a temporary grinder pump with a force main line approximately 1,800 feet south that would run along Bryan Road to an existing City of Alton manhole. The contract indicates a timeline of 12 months for the use of the temporary connection.

Staff recommends approval of the temporary interlocal agreement.

Staff will be available at MPUB Meeting to address comments and/or questions.

PUB: McAllen Public Utility Board

Attn.: Marco A. Vega, P.E.

P. O. Box 220

1300 Houston Avenue

McAllen, Texas 78505-0220

ALTON: City of Alton, Texas

Attn.: Jeff Underwood, City Manager

509 S Alton Blvd. Alton, TX 78573

Twelve Month temporary services agreement.

Subject: Interlocal Cooperation Agreement between the City of Alton and the McAllen Public Utility

Dear Mr. Vega and Mr. Underwood,

I am writing this letter to confirm the Interlocal Cooperation Agreement between the City of Alton and the McAllen Public Utility Board (PUB), Once the construction and installation of the Sewerline are completed and accepted by PUB, the maintenance of the Sewerline improvements will be governed by the existing wholesale service agreement between PUB and Alton. Both parties agree to coordinate work schedules to minimize disruption to the public and their operational and fiscal affairs. They will make every effort to complete the Project and the Sewerline promptly from the date of this Agreement.

The agreement acknowledges that Bryan Village, LLC will undertake a project involving the installation of 1,850 lineal feet of 4" High Pressure Sewerline and grinder pump to convey sewage. This project will impact both Alton and PUB and necessitate Sewerline improvements. This service is expected to be in use for a period of 12 months

while a much larger project is under construction and upon completion this temporary service will be abandoned. If the Alliance sewer extension project is completed and operational prior to request and funding by the Developer of this improvement, then the "Project" will no longer be necessary and this Interlocal Cooperation Agreement shall automatically terminate.

Bryan Village LLC shall be solely responsibility for funding the improvement and normal fees associated with the work performed. The parties intend this provision to be a continuing right to terminate this Agreement at the expiration of each budget period of each party hereto pursuant to the provisions of Tex. Loc. Govt. Code Ann. '271.903. This agreement shall serve as a notice of desire to proceed issued by Developer and funding of the described improvements, adequate contingency, and administrative fees. The Agreement will be construed under and in accordance with the laws of the State of Texas, and all obligations of the parties will be performed in Hidalgo County, Texas. The parties consent to personal jurisdiction in Hidalgo County, Texas.

WITNESS effective as of the day year first written above;

Bryan Village LLC

30542 Covecrest Circle

Menifee, California 92584

6-10-2023

Zachary L Henson PhD

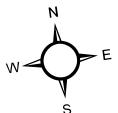
McAllen Public Utility Board		
Attn: Marco A. Vega, P.E.		
P. O. Box 220		
1300 Houston Avenue	1	
McAllen, Texas 78505-0220	(601/1	
City of Alton, Texas	(MAU,	6-10-2023
	Marco A. Vega, P.E.	
Attn: Jeff Underwood, City Man	nager	
509 S Alton Blvd.		
Alton, TX 78573		6-10-2023

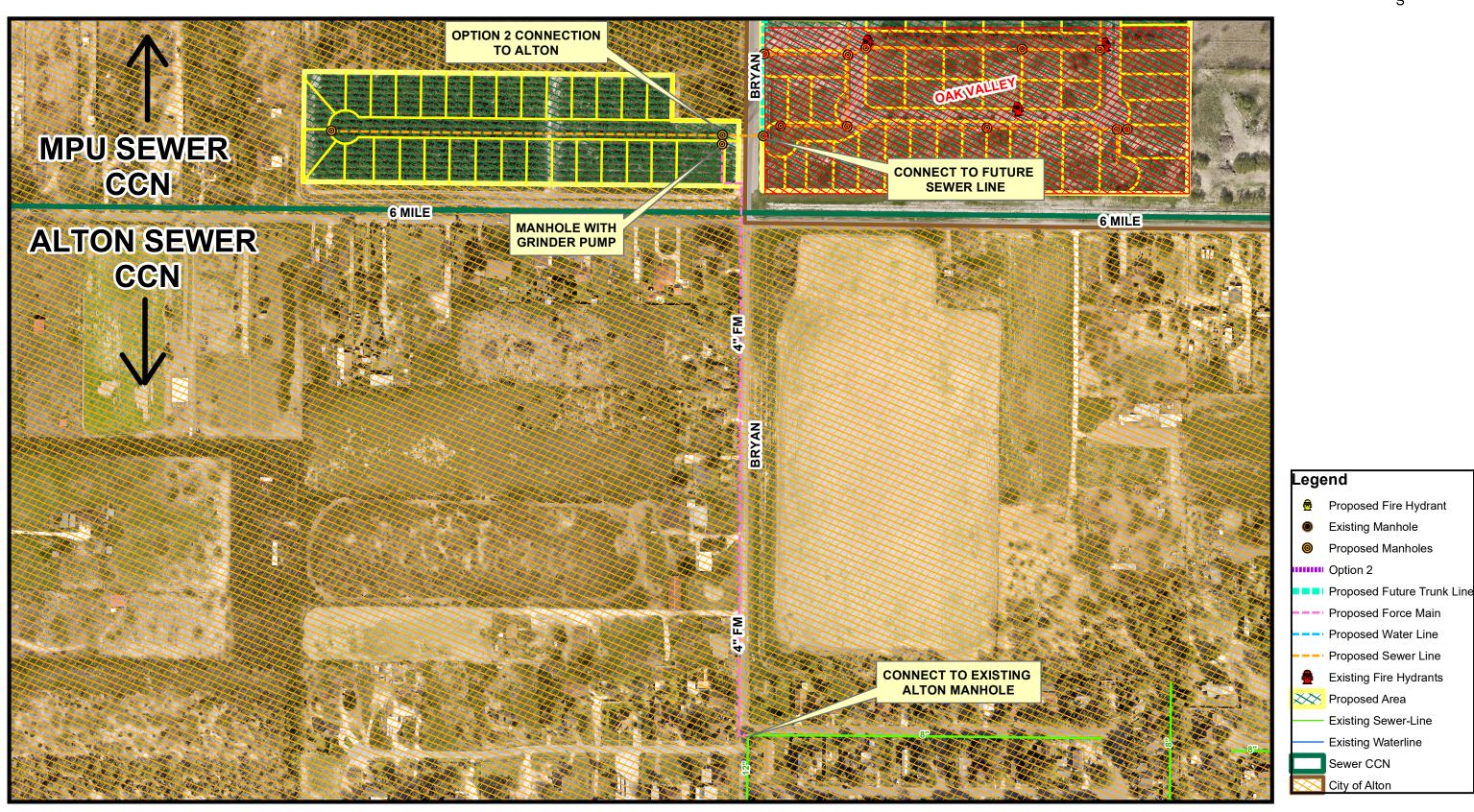
The execution of any additional documents necessary to effectuate and carry out the terms of this Agreement is the responsibility of the parties.

Jeff Underwood, City Manager



BRYAN VILLAGE







AGENDA ITEM <u>3.c.</u>

PUBLIC UTILITY BOARD DATE SUBMITTED 06/22/2023 MEETING DATE 6/27/2023

- 1. Agenda Item: <u>Consideration and approval of award of construction contract</u> for the Mile 6 Sewerline Project
- 2. Party Making Request:
 Carlos Gonzalez, Development and Special Projects Engineer
- 3. Nature of Request: <u>Consideration and approval of award of construction</u> contract for the Mile 6 Sewerline Project

4. Budgeted: Yes

Bid Amount:\$745,586Budgeted Amount:\$370,000Under Budget:\$0.00Over Budget:\$375,586Amount Remaining:\$0.00

5. Reimbursement:

6. Routing:

Carlos Gonzalez Created/Initiated - 6/22/2023 Gerardo Noriega Final Approval - 6/22/2023

- 7. Staff's Recommendation: <u>Staff recommends approval of award of construction contract for the Mile 6 Sewerline Project as summarized in the accompanying Staff Recommendation Memo.</u>
- 8. City Attorney: Approve. IJT

9. MPU General Manager: Approved - MAV

10. Director of Finance for Utilities: Approved - MDC

Memo

To: Mark Vega, P.E., General Manager

From: Carlos Gonzalez, P.E.

Date: June 21, 2023

Re: Consideration and Approval of Construction Contract for the Mile 6 Roadway Sewerline

Project

On June 19, 2023, a bid opening for the Mile 6 Sewerline Project was conducted at City Hall. The project consists of the construction of approximately 5,600 LF of 12" Gravity Sewerline proposed to be installed along Mile 6 Road from Ware Road to a point half-way between Taylor Road and Shary Road.

A total of 5 bids were received from five prospective contractors. The table below provides a list of bids received.

Contractor Name	Contractor Home City	Bid Price
J & S Construction Management	San Juan, TX	\$745,586
RDH Site and Concrete	Palmview, TX	\$864,095
RBM Contractors, LLC	Edcouch, TX	\$872,968
Texas Cordia	Edinburg, TX	\$1,144,778
Foremost Paving	Elsa, TX	\$1,216,685

A complete Bid Tabulation Summary is attached to this memorandum.

Note that this construction contract will require MPU to be responsible for purchasing of manholes and 12" diameter sewerline.

The current budget for this project is \$370,000. That number is low largely because we had assumed an additional \$370,000 was going to be spent last year. Furthermore, we have already received \$250,000 in the form of escrows for developer contributions associated with The Hills at Sharyland and Pioneer Estates Subdivision which are located at the south-east corner of Shary Road and 6-Mile Road. We will also be formalizing a Reimbursement Service Area to collect fees from future developments that will benefit from these improvements. A budget amendment will be forthcoming to reconcile related funds.

Staff recommends award of construction contract to J & S Construction Management for the amount of \$745,586. Staff will be available for any questions, comments or concerns.

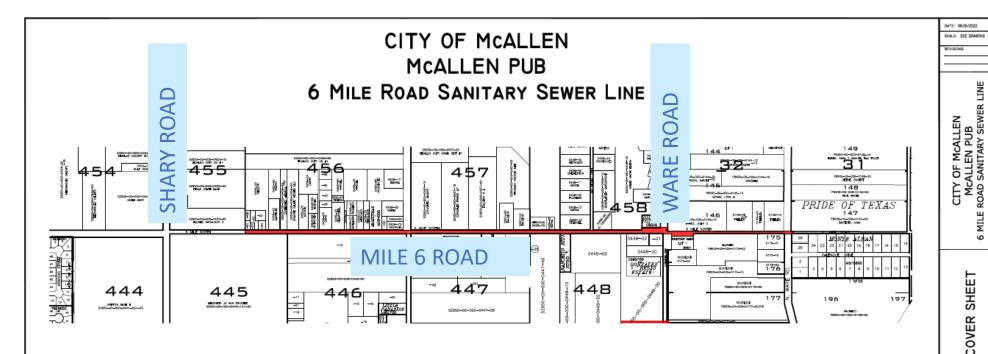


BID OPENING: JUNE 19 2023 AT 2:00 PM LOCATION: CITY HALL CONFERENCE ROOM NO. 2A

PROJECT NO. 04-23-C31-475 SIX MILE ROAD SANITARY SEWER LINE

				J&S CONSTRUCTION MANAGEMENT, LLC		RDH SITE & CONCRETE		RBM CONTRACTORS, LLC		TEXAS CORDIA CONSTRUCTION,		FOREMOST PAVING, INC	
		1	BIDDERS		JAN, TX	PALMV	IEW, TX	EDCOL	ЈСН, ТХ		JRG, TX	ELS	A, TX
NO.	DESCRIPTION	UOM	QTY	UNIT PRICE	EXT PRICE	UNIT PRICE	EXT PRICE	UNIT PRICE	EXT PRICE	UNIT PRICE	EXT PRICE	UNIT PRICE	EXT PRICE
	GENERAL PF	ROJECT	- TOTAL:	\$20,0	00.00	\$17,5	00.00	\$25,0	00.00	\$65,0	00.00	\$27,0	00.00
1	TRAFFIC CONTROL PLAN IMPLEMENTATION, INSTALLED AS PER PLANS AND SPECIFICATIONS, ALL COMPLETED AND IN PLACE	LS	1	\$20,000.00	\$20,000.00	\$17,500.00	\$17,500.00	\$25,000.00	\$25,000.00	\$65,000.00	\$65,000.00	\$27,000.00	\$27,000.00
	SIX MILE ROAD. FROM STA. 0+00 TO STA	A. 56+25	- TOTAL:	\$596,9	56.00	\$655,1	45.00	\$652,4	165.00	\$639,0	078.00	\$999,	325.00
2	SHORT WATER SERVICE CONNECTION, INSTALLED AS PER PLANS AND SPECIFICATIONS (PER SWSC REQUIREMENTS), ALL COMPLETE AND IN PLACE PER EACH (EA) TO THE SHORT SIDE OF ROW (EA)	EA	15	\$1,300.00	\$19,500.00	\$1,250.00	\$18,750.00	\$1,150.00	\$17,250.00	\$1,200.00	\$18,000.00	\$600.00	\$9,000.00
3	LONG WATER SERVICE CONNECTION, INSTALLED AS PER PLANS AND SPECIFICATIONS (PER SWSC REQUIREMENTS), ALL COMPLETE AND IN PLACE PER EACH (EA) TO THE LONG SIDE OF ROW	EA	15	\$1,865.00	\$27,975.00	\$1,500.00	\$22,500.00	\$1,350.00	\$20,250.00	\$1,300.00	\$19,500.00	\$1,300.00	\$19,500.00
4	SHORT WASTEWATER SERVICE CONNECTION, INSTALLED AS PER PLANS AND SPECIFICATIONS, ALL COMPLETE AND IN PLACE PER EACH (EA) WITH A TWO WAY CLEANOUT TO THE SHORT SIDE OF ROW. PVC CASING AS NEEDED FOR POTENTIAL CROSSING WITH SHARYLAND WL'S.	EA	20	\$2,350.00	\$47,000.00	\$1,750.00	\$35,000.00	\$1,850.00	\$37,000.00	\$1,315.00	\$26,300.00	\$1,500.00	\$30,000.00
5	LONG WASTEWATER SERVICE CONNECTION, INSTALLED AS PER PLANS AND SPECIFICATIONS, ALL COMPLETE AND IN PLACE PER EACH (EA) WITH A TWO WAY CLEANOUT TO THE LONG SIDE OF ROW. PVC CASING AS NEEDED FOR POTENTIAL CROSSING WITH SHARYLAND WL'S.	EA	19	\$3,710.00	\$70,490.00	\$1,900.00	\$36,100.00	\$2,250.00	\$42,750.00	\$1,375.00	\$26,125.00	\$2,000.00	\$38,000.00
6	12° PVC (SDR-26) WASTEWATER LINE AT DEPTH < 8°; INSTALLED AS PER THE PLANS AND SPECIFICATIONS, ALL COMPLETE AND IN PLACE PER LINEAR FOOT (LF) (MATERIAL PROVIDED BY OWNER)	LF	800	\$42.50	\$34,000.00	\$42.50	\$34,000.00	\$42.50	\$34,000.00	\$34.00	\$27,200.00	\$68.00	\$54,400.00
7	12" PVC (SDR-26) WASTEWATER LINE AT DEPTH 8" - 12"; INSTALLED AS PER THE PLANS AND SPECIFICATIONS, ALL COMPLETE AND IN PLACE PER LINEAR FOOT (LF) (MATERIAL PROVIDED BY OWNER)	LF	1,875.00	\$42.75	\$80,156.25	\$45.00	\$84,375.00	\$49.95	\$93,656.25	\$40.00	\$75,000.00	\$85.00	\$159,375.00
8	12" PVC (SDR-26) WASTEWATER LINE AT DEPTH 12" - 16"; INSTALLED AS PER THE PLANS AND SPECIFICATIONS, ALL COMPLETE AND IN PLACE PER LINEAR FOOT (LF) (MATERIAL PROVIDED BY OWNER)	LF	1,620.00	\$46.05	\$74,601.00	\$47.50	\$76,950.00	\$53.75	\$87,075.00	\$41.00	\$66,420.00	\$100.00	\$162,000.00
9	12" PVC (SDR-26) WASTEWATER LINE AT DEPTH 16' - 20"; INSTALLED AS PER THE PLANS AND SPECIFICATIONS, ALL COMPLETE AND IN PLACE PER LINEAR FOOT (LF) (MATERIAL PROVIDED BY OWNER)	LF	1,350.00	\$56.25	\$75,937.50	\$50.00	\$67,500.00	\$65.95	\$89,032.50	\$46.00	\$62,100.00	\$130.00	\$175,500.00
10	12" PVC (SDR-26) WASTEWATER LINE AT DEPTH 20+"; INSTALLED AS PER THE PLANS AND SPECIFICATIONS, ALL COMPLETE AND IN PLACE PER LINEAR FOOT (LF) (MATERIAL PROVIDED BY OWNER)	LF	25	\$66.25	\$1,656.25	\$52.00	\$1,300.00	\$295.75	\$7,393.75	\$175.00	\$4,375.00	\$150.00	\$3,750.00

	nuncros			J&S CONSTRUCTION MANAGEMENT, LLC SAN JUAN, TX		RDH SITE & CONCRETE PALMVIEW, TX		RBM CONTRACTORS, LLC EDCOUCH, TX		TEXAS CORDIA CONSTRUCTION, LLC EDINBURG, TX		FOREMOST PAVING, INC	
NO	. I DESCRIPTION	UOM	BIDDERS	UNIT PRICE	EXT PRICE	UNIT PRICE	EXT PRICE	UNIT PRICE	EXT PRICE	UNIT PRICE	EXT PRICE	UNIT PRICE	EXT PRICE
11	8" PVC (SDR-26) WASTEWATER LINE AT DEPTH 16" - 20", INSTALLED AS PER THE PLANS AND SPECIFICATIONS, ALL COMPLETE AND IN PLACE PER LINEAR FOOT (LF) (MATERIAL	LF	100										
12	PROVIDED BY OWNER) INSTALL 4 FT WIDE WASTEWATER MANHOLE W/DEPTH BETWEEN 6' - 8', COMPLETE AND IN-	EA	3	\$44.70	\$4,470.00	\$30.00	\$3,000.00	\$65.95	\$6,595.00	\$51.00	\$5,100.00	\$10.00	\$1,000.00
13	PLACE (MATERIALS PROVIDED BY OWNER) INSTALL 4 FT WIDE WASTEWATER MANHOLE W/DEPTH BETWEEN 8' - 10', COMPLETE AND IN-	EA	3	\$2,700.00	\$8,100.00	\$7,000.00	\$21,000.00	\$5,250.00	\$15,750.00	\$11,191.00	\$33,573.00	\$5,800.00	\$17,400.00
14	PLACE (MATERIALS PROVIDED BY OWNER) INSTALL 4 FT WIDE WASTEWATER MANHOLE W/DEPTH BETWEEN 10' - 12', COMPLETE AND IN-PLACE (MATERIALS PROVIDED BY OWNER)	EA	3	\$2,700.00 \$2,850.00	\$8,100.00 \$8,550.00	\$8,000.00	\$24,000.00 \$27.000.00	\$5,500.00 \$5,750.00	\$16,500.00 \$17,250.00	\$11,191.00 \$11,191.00	\$33,573.00 \$33,573.00	\$7,000.00 \$7.800.00	\$21,000.00 \$23,400.00
15	INSTALL 4 FT WIDE WASTEWATER MANHOLE W/DEPTH BETWEEN 12' - 14', COMPLETE AND IN-PLACE (MATERIALS PROVIDED BY OWNER)	EA	2	\$2,850.00	\$5,700.00	\$10,000.00	\$20,000.00	\$6,000.00	\$12,000.00	\$11,191.00	\$22,382.00	\$9,200.00	\$18,400.00
16	INSTALL 4 FT WIDE WASTEWATER MANHOLE W/DEPTH BETWEEN 14' - 16', COMPLETE AND IN-PLACE (MATERIALS PROVIDED BY OWNER)	EA	2	\$3,050.00	\$6,100.00	\$12,000.00	\$24,000.00	\$6,250.00	\$12,500.00	\$11,191.00	\$22,382.00	\$9,800.00	\$19,600.00
17	IN-PLACE (MATERIALS PROVIDED BY OWNER)	EA	3	\$3,250.00	\$9,750.00	\$13,000.00	\$39,000.00	\$6,500.00	\$19,500.00	\$11,191.00	\$33,573.00	\$11,000.00	\$33,000.00
18	INSTALL 4 FT WIDE WASTEWATER MANHOLE W/DEPTH BETWEEN 18' - 20', COMPLETE AND IN-PLACE (MATERIALS PROVIDED BY OWNER)	EA	1	\$3,860.00	\$3,860.00	\$14,000.00	\$14,000.00	\$6,750.00	\$6,750.00	\$11,191.00	\$11,191.00	\$12,000.00	\$12,000.00
19	PLACE (MATERIALS PROVIDED BY OWNER)	EA	1	\$5,250.00	\$5,250.00	\$17,000.00	\$17,000.00	\$7,500.00	\$7,500.00	\$11,191.00	\$11,191.00	\$16,000.00	\$16,000.00
21	TRENCH PROTECTION PER LINEAR FOOT (LF) REPLACE CONCRETE DRIVE, ALL COMPLETE AND IN-PLACE PER SQUARE YARDS (SY)	SY	5,840.00 410	\$4.00 \$90.00	\$23,360.00 \$36,900.00	\$3.00 \$65.00	\$17,520.00 \$26,650.00	\$8.50 \$65.95	\$49,640.00 \$27,039.50	\$6.00 \$60.00	\$35,040.00 \$24,600.00	\$20.00 \$80.00	\$116,800.00 \$32,800.00
22	INSTALL 24" DIRECTIONAL BORE ACROSS WARE RD., COMPLETE AND IN-PLACE (OWNER WILL PROVIDE 24-IN STEEL CASING, 12-IN (SDR- 26) PVC CARRIER PIPE, SPACERS AND ENDCAPS)		140	\$325.00	\$45,500.00	\$325.00	\$45,500.00	\$235.95	\$33,033.00	\$342.00	\$47,880.00	\$260.00	\$36,400.00
	PAVING IMPROVE	MENT	S - TOTAL:	\$128,6	30.00	\$191,4	150.00	\$195,	03.00	\$440,7	700.00	\$190,	360.00
23	PAVEMENT REPAIR: INCLUDES HMAC, FLEXBASE AND SUBGRADE, INSTALLED AS PER PLANS AND SPECIFICATIONS (TRENCH DETAIL C03-01), ALL COMPLETE AND IN PLACE PER SQUARE YARD (SY)	SY	1,300.00	\$45.10	\$58,630.00	\$52.50	\$68,250.00	\$75.95	\$98,735.00	\$283.00	\$367,900.00	\$62.00	\$80,600.00
24	1" MILL AND HMAC OVERLAY AS DESCRIBED IN DETAILS IN ADDENDUM NO. 3, ALL COMPLETE AND IN PLACE PER SQUARE YARDS (SY)		5,600.00	\$12.50	\$70,000.00	\$22.00	\$123,200.00	\$17.28	\$96,768.00	\$13.00	\$72,800.00	\$19.60	\$109,760.00
	GRAND TOTAL:			\$745,586.00		\$864,095.00		\$872,968.00		\$1,144,778.00		\$1,216,685.00	
BID SECURITY:				SUBM		SUBMITTED		SUBMITTED		SUBMITTED		SUBMITTED	
BID & SUPPLEMENT FORMS (PAGES 14-20): NUMBER OF CALENDAR DAYS TO COMPLETE WORK:			,	SUBMITTED		SUBMITTED		SUBMITTED 190 CALENDAR DAYS		SUBMITTED		SUBMITTED	
	NUMBER OF CALENDAR DAYS TO COMPLETE WORKS IRS FORM W-9:			180 CALENDAR DAYS SUBMITTED		180 CALENDAR DAYS SUBMITTED		180 CALENDAR DAYS SUBMITTED		176 CALENDAR DAYS SUBMITTED		180 CALENDAR DAYS SUBMITTED	
	ADDENDA 1:					ACKNOWLEDGED		ACKNOWLEDGED		ACKNOWLEDGED		ACKNOWLEDGED	
	ADDENDA 2			ACKNOWLEDGED		ACKNOWLEDGED		ACKNOWLEDGED		ACKNOWLEDGED		ACKNOWLEDGED	
	ADDENDA 3			ACKNOWLEDGED		ACKNOWLEDGED		ACKNOWLEDGED		ACKNOWLEDGED		ACKNOWLEDGED	
			DENDA 4:		/LEDGED	ACKNOWLEDGED		ACKNOWLEDGED		ACKNOWLEDGED		ACKNOWLEDGED	
ADDENDA 5			DENDA 5:	ACKNOWLEDGED		ACKNOWLEDGED		ACKNOWLEDGED		ACKNOWLEDGED		ACKNOWLEDGED	





WARE ROAD



PUBLIC UTILITY BOARD OF TRUSTEES

CHAIRMAN - PLACE A
VICE CHAIRMAN - PLACE D
TRUSTEE - PLACE C
TRUSTEE - PLACE B
MAYOR/EX-OFFICIO MEMEBER
GENERAL MANAGER





AGENDA ITEM <u>4.a.</u> **PUBLIC UTILITY BOARD** DATE SUBMITTED 06/19/2023 MEETING DATE 6/27/2023 1. Agenda Item: Election of Chairman and Vice-Chairman for the McAllen Public **Utility Board** 2. Party Making Request: 3. Nature of Request: 4. Budgeted: **Bid Amount: Budgeted Amount:** Under Budget: Over Budget: Amount Remaining: 5. Reimbursement: 6. Routing: Savannah Arredondo Created/Initiated - 6/19/2023 7. Staff's Recommendation: 8. City Attorney: None. IJT 9. MPU General Manager: Approved - MAV

10. Director of Finance for Utilities: N/A - MDC



		AGENDA ITEM	<u>6.a.</u>
PU	BLIC UTILITY BOARD	DATE SUBMITTED MEETING DATE	06/21/2023 6/27/2023
1.	Agenda Item: Consultation with ci (Section 551.071, T.G.C)	ty attorney regarding pending	litigation.
2.	Party Making Request:		
3.	Nature of Request:		
4.	Budgeted:		
	Bid Amount: Under Budget:	Budgeted Amount: Over Budget: Amount Remaining:	
5.	Reimbursement:	-	_
6.	Routing: Savannah Arredondo	Created/Initiated - 6/21/2023	
7.	Staff's Recommendation:		
8.	City Attorney: None. IJT		
9.	MPU General Manager: N/A - MAN	1	

10. Director of Finance for Utilities: N/A - MDC



		AGENDA ITEM	<u>6.D.</u>
Pι	IBLIC UTILITY BOARD	DATE SUBMITTED MEETING DATE	06/21/2023 6/27/2023
1.	Agenda Item: <u>Consideration of res</u> <u>T.G.C.</u>)	al estate matters, Tract 1. (Se	ction 551.087
2.	Party Making Request:		
3.	Nature of Request:		
4.	Budgeted:		
	Bid Amount: Under Budget:	Budgeted Amount: Over Budget: Amount Remaining:	
5.	Reimbursement:	· ·	
6.	Routing: Savannah Arredondo	Created/Initiated - 6/21/2023	
7.	Staff's Recommendation:		
8.	City Attorney: None. IJT		
9.	MPU General Manager: N/A - MAV		

10. Director of Finance for Utilities: N/A - MDC